STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-163-20106-00-00 Form CP-4

WELL PLUGGING RECORD

Application for plugging filed Verbal approval 19 Application for plugging approved Verbal approval 19	State Corporation Commission 212 No. Market	Ro	oks	Coun	tv. Sec. 15 1	wn 9S Roe	· 文(語)	18_(w)
Lease Name - McCOnchie - Month to	•		E/CNW#SW#"	or footage fro	om lines SW S	SW SE		
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KANSAS GEÖLÜĞİCAL SOCIETY 15-163-20106-00-00 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU 0-3/20 KANSAS GEOLOGICAL SOCIETY BUILDING SOB EAST MURDOCK - WICHITA, KANSAS Three G Oil, Inc. BEC: 15 T. 9S R. 18W COMPANY LOC. SW SW SE McConchie No. 1 FARM

STATE CURPORATION COMMISSION * 5-6-68

COMP. April 30, 1968 MAY 6 1968

COMP. April 30, 1968 MAY 6 1968

CONSERVATION DIVISION

Wichita, Kansae Wichita, Kansas

20 B-5/8" 207' cemented w/135 sx cement ELEVATION 2,097 KB 12 13

FIGURES INDICATE BOTTOM OF FORMATIONS

SAMPLE TOPS:

Surface Soil & Shale 100 Anhydrite Shale 960 1438 + 659 Sand 1155 1472 + 625 Base Anhydite Topeka Heebner Toronto Lansing 1438 Shale 3040 - 943 1472 3257 - 1160 Anhydrite 3279 - 1182 Shale 1963 2190 2745 3298 - 1201 3360 - 1201 Shale & Lime Lime & Shale Rotary T.D. 2944 Shale & Lime 3065 3360 Lime & Shale Lime Rotary Total Depth 3360

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

STATE OF KANSAS

) ss:

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for Subscribed and Sworn to before me a Notary said county and state this 3rd day of May, 1968.

Martha Hartpend

Martha Hartpend

Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971