

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
September 1999  
Form Must Be Typed

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

Operator: License # 4058  
Name: American Warrior Inc.  
Address: P.O. Box 399  
City/State/Zip: Garden City Ks. 67846  
Purchaser: NCRA  
Operator Contact Person: Jody Smith  
Phone: (620) 272-1023  
Contractor: Name: Discovery Drilling Co. Inc.  
License: 31548  
Wellsite Geologist: Steven P. Murphy

**CONFIDENTIAL**

**KCC**  
**AUG 12 2005**

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Designate Type of Completion:

New Well  Re-Entry  Workover  
 Oil  SWD  SIOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

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**AUG 15 2005**

**KCC WICHITA**

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
 Commingled \_\_\_\_\_ Docket No. \_\_\_\_\_  
 Dual Completion \_\_\_\_\_ Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?) \_\_\_\_\_ Docket No. \_\_\_\_\_

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| <u>7/18/05</u>                    | <u>7/22/05</u>  | <u>8/9/05</u>                           |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

API No. 15 - 163-23463-00-00 **ORIGINAL**  
County: Rooks  
C N2 NE SE Sec. 32 Twp. 9 S. R. 20  East  West  
2310'FSL \_\_\_\_\_ feet from (S) N (circle one) Line of Section  
530'FEL \_\_\_\_\_ feet from (E) W (circle one) Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW  
Lease Name: Kuehni Well #: 2-32  
Field Name: Cooper  
Producing Formation: Arbuckle  
Elevation: Ground: 2247' Kelly Bushing: 2255'  
Total Depth: 3940' Plug Back Total Depth: 3906'  
Amount of Surface Pipe Set and Cemented at 222' Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set 1748' Feet  
If Alternate II completion, cement circulated from 1748'  
feet depth to surface w/ 170 sx cm.

**Drilling Fluid Management Plan** *ALT II WITH 8-15-07*  
(Data must be collected from the Reserve Pit)  
Chloride content 11,000 ppm Fluid volume 320 bbls  
Dewatering method used Evaporation  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Jody S. Smith  
Title: Foreman Date: 8/12/05  
Subscribed and sworn to before me this 12th day of August  
2005  
Notary Public: Debra Purcell  
Date Commission Expires: 11/4/07

**DEBRA J. PURCELL**  
Notary Public State of Kansas  
My Appt. Expires 11/4/07

**KCC Office Use ONLY**  
YES Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

X

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Side Two

**KCC**  
AUG 12 2005 ORIGINAL

Operator Name: American Warrior Inc.

Lease Name: Kuehn Well #: 2-32

Sec. 32 Twp. 9 S. R. 20  East  West

County: Rooks

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with shut-in chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken  Yes  No  
(Attach Additional Sheets)

Samples Sent to Geological Survey  Yes  No

Cores Taken  Yes  No

Electric Log Run  Yes  No  
(Submit Copy)

List All E. Logs Run:

Dual Induction, Neutron Density, Micro and bond.

Log Formation (Top), Depth and Datum  Sample

| Name     | Top   | Datum |
|----------|-------|-------|
| Anh      | 1762' | +493  |
| B/Anh    | 1796' | +459  |
| Topeka   | 3302' | -1047 |
| Heebner  | 3506' | -1251 |
| Lansing  | 3546' | -1291 |
| B/KC     | 3770' | -1515 |
| Arbuckle | 3850' | -1595 |

**CASING RECORD**  New  Used

Report all strings set-conductor, surface, intermediate, production, etc.

| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight Lbs. / Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
|-------------------|-------------------|---------------------------|-------------------|---------------|----------------|--------------|----------------------------|
| Surface           | 121/4"            | 85/8                      | 20#               | 222           | Common         | 150          | 3%cc,2%gel                 |
| Production        | 77/8              | 51/2                      | 15.5              | 3937'         | EA/2           | 150          | 1/4#Flocele,CFR-2          |

**ADDITIONAL CEMENTING / SQUEEZE RECORD**

| Purpose:                                | Depth Top Bottom | Type of Cement | #Sacks Used | Type and Percent Additives |
|---|------------------|----------------|-------------|----------------------------|
| <input type="checkbox"/> Perforate      |                  |                |             |                            |
| <input type="checkbox"/> Protect Casing |                  |                |             |                            |
| <input type="checkbox"/> Plug Back TD   |                  |                |             |                            |
| <input type="checkbox"/> Plug Off Zone  |                  |                |             |                            |

| Shots Per Foot | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) | Depth |
|----------------|---|---|-------|
| 4              | 3852' to 3855'  | 1000 gal 15%FE  |       |

|                      |              |                 |           |  |
|----------------------|--------------|-----------------|-----------|--|
| <b>TUBING RECORD</b> | Size<br>23/8 | Set At<br>3903' | Packer At | Liner Run<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|----------------------|--------------|-----------------|-----------|--|

|  |   |
|--|---|
| Date of First, Resumerd Production, SWD or Enhr.<br>NA | Producing Method<br><input type="checkbox"/> Flowing <input checked="" type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |
|--|---|

|                                   |                 |                 |                   |               |         |
|-----------------------------------|-----------------|-----------------|-------------------|---------------|---------|
| Estimated Production Per 24 Hours | Oil Bbls.<br>NA | Gas Mcf<br>None | Water Bbls.<br>NA | Gas-Oil Ratio | Gravity |
|-----------------------------------|-----------------|-----------------|-------------------|---------------|---------|

Disposition of Gas      **METHOD OF COMPLETION**      Production Interval

Vented    Sold    Used on Lease       Open Hole    Perf.    Dually Comp.    Commingled

(If vented, Submit ACO-18.)       Other (Specify)



ADDRESS *American Wellco*

CITY, STATE, ZIP CODE

No 8594

PAGE 1 OF 1

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|                                      |  |                                      |  |                          |                             |                       |                      |
|--------------------------------------|--|--------------------------------------|--|--------------------------|-----------------------------|-----------------------|----------------------|
| 1. SERVICE LOCATIONS<br><i>Hwy 2</i> | WELL/PROJECT NO.<br><i>2-32</i>  | LEASE<br><i>RushwL</i>               | COUNTY/PARISH<br><i>Rooks</i>            | STATE<br><i>Ks.</i>      | CITY                        | DATE<br><i>8/4/05</i> | OWNER<br><i>Same</i> |
| 2.                                   | TICKET TYPE<br><input checked="" type="checkbox"/> SERVICE<br><input type="checkbox"/> SALES | CONTRACTOR<br><i>KC Well Service</i> | RIG NAME/NO.                             | SHIPPED VIA<br><i>Tr</i> | DELIVERED TO<br><i>Loc.</i> | ORDER NO.             |                      |
| 3.                                   | WELL TYPE<br><i>Oil</i>  | WELL CATEGORY<br><i>Development</i>  | JOB PURPOSE<br><i>Cement Port Collar</i> | WELL PERMIT NO.          | WELL LOCATION               |                       |                      |
| 4. REFERRAL LOCATION                 | INVOICE INSTRUCTIONS   |                                      |  |                          |                             |                       |                      |

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION                     | QTY.     | U/M       | QTY.                  | U/M       | UNIT PRICE | AMOUNT    |
|-----------------|-------------------------------------|------------|------|----|---------------------------------|----------|-----------|-----------------------|-----------|------------|-----------|
|                 |                                     | LOC        | ACCT | DF |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    | MILEAGE                         |          |           |                       |           |            |           |
| <i>105</i>      |                                     | <i>1</i>   |      |    | <i>Port Collar opening Tool</i> | <i>1</i> | <i>ea</i> | <del><i>400</i></del> | <i>81</i> | <i>400</i> | <i>81</i> |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |
|                 |                                     |            |      |    |                                 |          |           |                       |           |            |           |

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AUG 17 2005

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X

DATE SIGNED \_\_\_\_\_ TIME SIGNED \_\_\_\_\_  A.M.  P.M.

REMIT PAYMENT TO:

SWIFT SERVICES, INC.  
P.O. BOX 466  
NESS CITY, KS 67560  
785-798-2300

|  |  |            |           |            |            |           |
|--|--|------------|-----------|------------|------------|-----------|
| SURVEY   | AGREE  | UN-DECIDED | DIS-AGREE | PAGE TOTAL | <i>400</i> | <i>81</i> |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?                               |  |            |           |            |            |           |
| WE UNDERSTOOD AND MET YOUR NEEDS?  |  |            |           |            |            |           |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?                                 |  |            |           |            |            |           |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? |  |            |           |            |            |           |
| ARE YOU SATISFIED WITH OUR SERVICE?                                      | <input type="checkbox"/> YES <input type="checkbox"/> NO |            |           |            |            |           |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                |  |            |           | TOTAL      | <i>400</i> | <i>20</i> |

ORIGINAL

**CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR *Roger B. Lybster*

APPROVAL \_\_\_\_\_

Thank You!



CHARGE TO: *American Ukraine*  
 ADDRESS:  
 CITY, STATE, ZIP CODE:

TICKET No 8595

PAGE 1 OF 1

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|   |  |                                     |  |                          |                             |                       |                     |
|---|--|-------------------------------------|--|--------------------------|-----------------------------|-----------------------|---------------------|
| SERVICE LOCATIONS<br>1. <i>Hayes, Ks.</i> | WELL/PROJECT NO.<br><i>2-32</i>  | LEASE<br><i>Ruehwl</i>              | COUNTY/PARISH<br><i>Rooks</i>            | STATE<br><i>Ks.</i>      | CITY                        | DATE<br><i>8/4/05</i> | OWNER<br><i>Sam</i> |
| 2.  | TICKET TYPE<br><input checked="" type="checkbox"/> SERVICE<br><input type="checkbox"/> SALES | CONTRACTOR<br><i>KC Well Serv.</i>  | RIG NAME/NO.                             | SHIPPED VIA<br><i>CT</i> | DELIVERED TO<br><i>Loc.</i> | ORDER NO.             |                     |
| 3.  | WELL TYPE<br><i>Oil</i>  | WELL CATEGORY<br><i>Development</i> | JOB PURPOSE<br><i>Cement Port Collar</i> | WELL PERMIT NO.          | WELL LOCATION               |                       |                     |
| 4.  | REFERRAL LOCATION  | INVOICE INSTRUCTIONS                |  |                          |                             |                       |                     |

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION           | QTY.         | UM               | QTY. | UM | UNIT PRICE     | AMOUNT        |           |
|-----------------|-------------------------------------|------------|------|----|-----------------------|--------------|------------------|------|----|----------------|---------------|-----------|
|                 |                                     | LOC        | ACCT | DF |                       |              |                  |      |    |                |               |           |
| <i>575</i>      |                                     | <i>1</i>   |      |    | <i>MILEAGE #105</i>   | <i>45</i>    | <i>mi</i>        |      |    | <i>4.00</i>    | <i>180</i>    | <i>07</i> |
| <i>578</i>      |                                     | <i>1</i>   |      |    | <i>Pump Service</i>   | <i>1</i>     | <i>ea</i>        |      |    | <i>1250.00</i> | <i>1250</i>   | <i>81</i> |
| <i>581</i>      |                                     | <i>1</i>   |      |    | <i>Service Charge</i> | <i>170</i>   | <i>sls</i>       |      |    | <i>1.10</i>    | <i>187</i>    | <i>00</i> |
| <i>583</i>      |                                     | <i>1</i>   |      |    | <i>Drayage</i>        | <i>378.7</i> | <i>TON miles</i> |      |    | <i>1.00</i>    | <i>378.70</i> | <i>20</i> |
| <i>330</i>      |                                     | <i>1</i>   |      |    | <i>SMD</i>            | <i>170</i>   | <i>sls</i>       |      |    | <i>11.00</i>   | <i>1870</i>   | <i>00</i> |
| <i>296</i>      |                                     | <i>1</i>   |      |    | <i>Flocele</i>        | <i>43</i>    | <i>#</i>         |      |    | <i>11.00</i>   | <i>473</i>    | <i>30</i> |

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**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *[Signature]*  
 DATE SIGNED: TIME SIGNED:  A.M.  P.M.

REMIT PAYMENT TO:  
 SWIFT SERVICES, INC.  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

|   |       |            |           |                       |              |           |
|---|-------|------------|-----------|-----------------------|--------------|-----------|
| SURVEY  | AGREE | UN-DECIDED | DIS-AGREE | PAGE TOTAL            | <i>3,913</i> | <i>00</i> |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?  |       |            |           |                       |              |           |
| WE UNDERSTOOD AND MET YOUR NEEDS?   |       |            |           |                       |              |           |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?  |       |            |           |                       |              |           |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?                        |       |            |           | <i>Rooks TAX 5.3%</i> |              | <i>62</i> |
| ARE YOU SATISFIED WITH OUR SERVICE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |       |            |           | TOTAL                 | <i>4014</i>  | <i>62</i> |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                                       |       |            |           |                       |              |           |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR: *[Signature]* APPROVAL: \_\_\_\_\_

Thank You!

CUSTOMER American Warner WELL NO. 2-32 LEASE Kuehnl JOB TYPE Cmt. Port Collar TICKET NO. 8594

| CHART NO. | TIME  | RATE (BPM) | VOLUME (GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS  |
|-----------|-------|------------|--------------|-------|---|----------------|--------|---|
|           |       |            |              | T     | C | TUBING         | CASING |   |
|           | 1300  |            |              |       |   |                |        | On Loc. Set up truck                    |
|           |       |            |              |       |   |                |        | KC well serv. Rigging up                |
|           | 1345  |            |              |       |   |                |        | Start in hole with P.C. Opening tool    |
|           |       |            |              |       |   |                |        | Locate Port Collar @ 1748'              |
|           |       |            |              |       |   | 1000           | 1000   | Press. Csg. 1000 psi hold               |
|           | 1500  | 3          |              |       |   | 200            | ?      | open P.C. Pump 3 BPM 200 psi            |
|           |       |            |              |       |   |                |        | Blow on Barden head                     |
|           | 1505  |            |              |       |   |                |        | Start mixing 170 sks SMO 1/4" Flocele   |
|           | 15:25 |            |              |       |   |                |        | 75 <sup>SS</sup> pumped 145 sks mixed   |
|           |       |            |              |       |   |                |        | Cement circulated to surface.           |
|           |       |            |              |       |   |                |        | Bring cement up                         |
|           |       |            |              |       |   |                |        | Finished mixing                         |
|           |       |            |              |       |   |                |        | Displ. 6 <sup>SS</sup> H <sub>2</sub> O |
|           | 1535  |            |              |       |   |                |        | Close Port Collar                       |
|           |       |            |              |       |   | 1000           | 1000   | Press test to 1,000 psi hold            |
|           |       |            |              |       |   |                |        | Run 3 Joints tubing                     |
|           | 1540  |            |              |       |   |                |        | Reverse out short csg                   |
|           | 15:45 |            |              |       |   |                |        | Hole clean                              |
|           |       |            |              |       |   |                |        | pull tool out of hole                   |
|           |       |            |              |       |   |                |        | wash and rack up truck                  |
|           |       |            |              |       |   |                |        | Job complete                            |

KCC  
AUG 12 2015  
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Thank You  
Rogge  
Blane  
Jason

# ALLIED CEMENTING CO., INC.

# ORIGINAL

21457

## CONFIDENTIAL

ATTN: BOX 31  
RUSSELL, KANSAS 67665

**KCC**  
AUG 12 2005

SERVICE POINT

Russell

|                         |                    |                                   |                    |                             |                            |                          |                           |
|-------------------------|--------------------|-----------------------------------|--------------------|-----------------------------|----------------------------|--------------------------|---------------------------|
| DATE <u>7/18/05</u>     | SEC <u>32</u>      | TWL <u>9</u>                      | RANGE <u>20 w</u>  | ON LOCATION <u>12:00 pm</u> | ON LOCATION <u>2:00 pm</u> | JOB START <u>2:15 pm</u> | JOB FINISH <u>2:45 pm</u> |
| LEASE <u>Kuehl</u>      | WELL.# <u>2-32</u> | LOCATION <u>1 1/2 Palco Winto</u> | COUNTY <u>Rees</u> | STATE <u>KS</u>             |                            |                          |                           |
| OLD OR NEW (Circle one) |                    |                                   |                    |                             |                            |                          |                           |

CONTRACTOR Discovery Drilling #1 OWNER \_\_\_\_\_

TYPE OF JOB Surface

HOLE SIZE 12 1/4 I.D. 222

CASING SIZE 8 1/2 23" DEPTH 222

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. 15'

PERFS. \_\_\_\_\_

DISPLACEMENT 13 1/2

CEMENT AMOUNT ORDERED 150 Can 35.00

29. Gal

|          |                      |   |              |                 |
|----------|----------------------|---|--------------|-----------------|
| COMMON   | <u>150</u>           | @ | <u>8.70</u>  | <u>1,305.00</u> |
| POZMIX   |                      | @ |              |                 |
| GEL      | <u>3</u>             | @ | <u>14.00</u> | <u>42.00</u>    |
| CHLORIDE | <u>5</u>             | @ | <u>38.00</u> | <u>190.00</u>   |
| ASC      |                      | @ |              |                 |
| HANDLING | <u>158</u>           | @ | <u>1.60</u>  | <u>252.80</u>   |
| MILEAGE  | <u>6 1/2 sk/mile</u> |   |              | <u>568.80</u>   |
| TOTAL    |                      |   |              | <u>2,358.60</u> |

EQUIPMENT

PUMP TRUCK CEMENTER Shane

# 366 HELPER Fred

BULK TRUCK

# \_\_\_\_\_ DRIVER Doug

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

REMARKS:

OK

Capit

CHARGE TO: American Warrior Inc.

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SERVICE

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE \_\_\_\_\_ 670.00

EXTRA FOOTAGE @ \_\_\_\_\_

MILEAGE 60 @ 5.00 300.00

MANIFOLD @ \_\_\_\_\_

TOTAL 970.00

PLUG & FLOAT EQUIPMENT

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

Excess Plug @ 55.00

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL 55.00

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

Signature Chf Mayfield

PRINTED NAME \_\_\_\_\_

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS



CHARGE TO: *American Warrior*  
 ADDRESS:  
 CITY, STATE, ZIP CODE:

TICKET No 8580

PAGE 1 OF 2

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 AUG 12 2005  
 KSC

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|   |  |   |  |                           |                                 |                        |                      |
|---|--|---|--|---------------------------|---------------------------------|------------------------|----------------------|
| SERVICE LOCATIONS<br>1. <i>Hays, Mo</i> | WELL/PROJECT NO.<br><i>2-32</i>  | LEASE<br><i>Kuehnel</i>                 | COUNTY/PARISH<br><i>Rooks</i>                  | STATE<br><i>Ks.</i>       | CITY                            | DATE<br><i>8-23-05</i> | OWNER<br><i>Same</i> |
| 2.                                      | TICKET TYPE<br><input checked="" type="checkbox"/> SERVICE<br><input type="checkbox"/> SALES | CONTRACTOR<br><i>Discovery Drilling</i> | RIG NAME/NO.                                   | SHIPPED VIA<br><i>CLT</i> | DELIVERED TO<br><i>Location</i> | ORDER NO.              |                      |
| 3.                                      | WELL TYPE<br><i>Oil</i>  | WELL CATEGORY<br><i>Development</i>     | JOB PURPOSE<br><i>Cement 5 1/2" Prod. Csg.</i> | WELL PERMIT NO.           | WELL LOCATION                   |                        |                      |
| 4.                                      | REFERRAL LOCATION  | INVOICE INSTRUCTIONS                    |  |                           |                                 |                        |                      |

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | DESCRIPTION                          | QTY.       |            | U/M          |            | UNIT PRICE     | AMOUNT      |           |
|-----------------|-------------------------------------|------------|------|----|--------------------------------------|------------|------------|--------------|------------|----------------|-------------|-----------|
|                 |                                     | LOC        | ACCT | DF |                                      |            |            |              |            |                |             |           |
| <i>575</i>      |                                     | <i>1</i>   |      |    | <i>MILEAGE #103</i>                  | <i>40</i>  | <i>mil</i> |              |            | <i>4.00</i>    | <i>160</i>  | <i>8</i>  |
| <i>578</i>      |                                     | <i>1</i>   |      |    | <i>Pump Service</i>                  | <i>1</i>   | <i>ea</i>  |              |            | <i>1250.00</i> | <i>1250</i> | <i>8</i>  |
| <i>407</i>      |                                     | <i>1</i>   |      |    | <i>Insert Float Shoe</i>             | <i>1</i>   | <i>ea</i>  | <i>5'12"</i> | <i>1/2</i> | <i>230.00</i>  | <i>230</i>  | <i>8</i>  |
| <i>406</i>      |                                     | <i>1</i>   |      |    | <i>Latch Downs Plug &amp; Baffle</i> | <i>1</i>   | <i>ea</i>  | <i>"</i>     | <i>"</i>   | <i>200.00</i>  | <i>200</i>  | <i>8</i>  |
| <i>402</i>      |                                     | <i>1</i>   |      |    | <i>Centralizers</i>                  | <i>78</i>  | <i>ea</i>  | <i>"</i>     | <i>"</i>   | <i>55.00</i>   | <i>3255</i> | <i>8</i>  |
| <i>403</i>      |                                     | <i>1</i>   |      |    | <i>Cmt. Basket</i>                   | <i>1</i>   | <i>ea</i>  | <i>"</i>     | <i>"</i>   | <i>155.00</i>  | <i>155</i>  | <i>8</i>  |
| <i>404</i>      |                                     | <i>1</i>   |      |    | <i>Port Collar</i>                   | <i>1</i>   | <i>ea</i>  | <i>"</i>     | <i>"</i>   | <i>1800.00</i> | <i>1800</i> | <i>8</i>  |
| <i>419</i>      |                                     | <i>1</i>   |      |    | <i>Csg Swivel</i>                    | <i>1</i>   | <i>ea</i>  | <i>"</i>     | <i>"</i>   | <i>200.00</i>  | <i>200</i>  | <i>8</i>  |
| <i>281</i>      |                                     | <i>1</i>   |      |    | <i>Mud Flush</i>                     | <i>500</i> | <i>gal</i> |              |            | <i>75.00</i>   | <i>375</i>  | <i>8</i>  |
| <i>221</i>      |                                     | <i>1</i>   |      |    | <i>KCL</i>                           | <i>2</i>   | <i>gal</i> |              |            | <i>25.00</i>   | <i>50</i>   | <i>8</i>  |
|                 |                                     |            |      |    | <i>See Continuation</i>              |            |            |              |            | <i>page 1</i>  | <i>4805</i> | <i>00</i> |
|                 |                                     |            |      |    |                                      |            |            |              |            | <i>page 2</i>  | <i>2336</i> | <i>16</i> |

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *Thomas [Signature]*

DATE SIGNED: TIME SIGNED:  A.M.  P.M.

**REMIT PAYMENT TO:**

**SWIFT SERVICES, INC.**  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

|  |                              |                             |           |                       |              |           |
|--|------------------------------|-----------------------------|-----------|-----------------------|--------------|-----------|
| <b>SURVEY</b>  | AGREE                        | UN-DECIDED                  | DIS-AGREE | <b>SUB PAGE TOTAL</b> | <i>7,148</i> | <i>16</i> |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?                               |                              |                             |           |                       |              |           |
| WE UNDERSTOOD AND MET YOUR NEEDS?  |                              |                             |           |                       |              |           |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?                                 |                              |                             |           |                       |              |           |
| WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY? |                              |                             |           | <i>Rooks TAX 5.3%</i> | <i>275</i>   | <i>41</i> |
| ARE YOU SATISFIED WITH OUR SERVICE?                                      | <input type="checkbox"/> YES | <input type="checkbox"/> NO |           | <b>TOTAL</b>          | <i>7419</i>  | <i>57</i> |
| <input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND                |                              |                             |           |                       |              |           |

**CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES** The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR: *Roger B. [Signature]* APPROVAL:

Thank You!



PO Box 466  
Ness City, KS 67560  
Off: 785-798-2300

TICKET CONTINUATION

TICKET No. 8580

CUSTOMER *American Warrior* WEHL *Kuehl 2-32* DATE *7-23-05* PAGE *2* OF *2*

| PRICE REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | ACCOUNTING |      |    | TIME | DESCRIPTION     | QTY |    | UM  |    | UNIT PRICE | AMOUNT    |
|-----------------|-------------------------------------|------------|------|----|------|-----------------|-----|----|-----|----|------------|-----------|
|                 |                                     | LOC        | ACCT | DF |      |                 | QTY | UM | QTY | UM |            |           |
| 325             |                                     | 1          |      |    |      | Standard Cement | 150 | sk |     |    | 8.25       | 1,237.50  |
| 284             |                                     | 1          |      |    |      | Calseal         | 7   | sk |     |    | 30.00      | 210.00    |
| 283             |                                     | 1          |      |    |      | Salt            | 750 | #  |     |    | 17         | 12,750.00 |
| 285             |                                     | 1          |      |    |      | CFR2            | 70  | #  |     |    | 3.50       | 2,450.00  |
| 276             |                                     | 1          |      |    |      | Flocele         | 38  | #  |     |    | 1.00       | 38.00     |
| 581             |                                     | 1          |      |    |      | SERVICE CHARGE  |     |    |     |    | 1.10       | 165.00    |
| 583             |                                     | 1          |      |    |      | WEIGHT CHARGE   |     |    |     |    | 1.00       | 313.16    |

CUBIC FEET *150 sks*  
TON MILES *313.16*  
LOADED MILES *40*

CONTINUATION TOTAL *2,336.16*

CONFIDENTIAL  
 ORIGINAL  
 AUG 12 2005  
 CONFIDENTIAL



JOB LOG

**CONFIDENTIAL**

SWIFT Services, Inc.

**ORIGINAL**

DATE 7-23-05 PAGE NO. 7

CUSTOMER American Warrior WELUID NO. 2-32 LEASE Kuehnt JOB TYPE Long String TICKET NO. 8580

| CHART NO. | TIME  | RATE (BPM) | VOLUME (BBL/GAL) | PUMPS |   | PRESSURE (PSI) |        | DESCRIPTION OF OPERATION AND MATERIALS |
|-----------|-------|------------|------------------|-------|---|----------------|--------|--|
|           |       |            |                  | T     | C | TUBING         | CASING |  |
|           | 1300  |            |                  |       |   |                |        | on Loc. Rig being down Rat hole.       |
|           | 1425  |            |                  |       |   |                |        | Start in hole with 5 1/2 15.5" Csg.    |
|           |       |            |                  |       |   |                |        | Insert Float Shoe 3937.37'             |
|           |       |            |                  |       |   |                |        | Latch down Baffle 3916'                |
|           |       |            |                  |       |   |                |        | Cent. on #1, #3, #5, #7, #9, #11, #52  |
|           |       |            |                  |       |   |                |        | Basket # 53,                           |
|           |       |            |                  |       |   |                |        | Port Collar #53 1753'                  |
|           | 1545  |            |                  |       |   |                |        | Drop Bail                              |
|           | 1600  |            |                  |       |   |                |        | Csg. on Bottom Circulate & Rotate Csg. |
|           | 16:10 |            |                  |       |   |                |        | Plug Mouse hole & Rat hole.            |
|           | 16:15 |            | 12               |       |   |                |        | Pump 500 gal mud Flush                 |
|           |       |            | 20               |       |   |                |        | 20 <sup>SS</sup> 2 1/2 RCL water       |
|           | 16:20 | 4 1/2      | 36               |       |   |                |        | Start mixing 150 scb EA-2 Cmd.         |
|           | 16:30 |            |                  |       |   |                |        | Finished mixing wash out pump & line   |
|           | 16:33 | 5 1/2      |                  |       |   |                |        | Start Displacement                     |
|           | 16:50 |            |                  |       |   |                | 1500   | Plug down 1500psi holding              |
|           |       |            |                  |       |   |                |        | Release press. Priced up               |
|           |       |            |                  |       |   |                |        | wash and rack up truck                 |
|           | 17:15 |            |                  |       |   |                |        | Job Complete                           |

**KCC**  
AUG 12 2005  
**CONFIDENTIAL**

Thank You Roger  
Mike  
Dan  
Shane