Form ACO-1 September 1999 Form Must Be Typed

## **WELL COMPLETION FORM**

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| CONFIDENTIAL  | ORIGINAL  |
|---|---|
| Operator: License # 4058 VVIII IVIII  | API No. 15 - 163-23464 - 10 - 20 UNIUNAL  |
| Name: American Warrior Inc.   | County: Rooks   |
| Address: P.O. Box 399   | C -NW - SW - NW Sec. 7 Twp. 10 S. R. 20 ☐ East ✓ West   |
| City/State/Zip: Garden City Ks. 67846   | 1400',FNL feet from S / N (circle one) Line of Section  |
| Purchaser: NCRA AUG 1 2005  | 330',FWL feet from E / W (circle one) Line of Section   |
| Operator Contact Person: Jody Smith   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (620) 272-1023 CONFIDENTIAL  | (circle one) NE SE NW SW  |
| , Contractor: Name: American Eagle Drilling   | Lease Name: Tucker Well #: 3-7  |
| License: 33439 33413  | Field Name: Cooper  |
| Wellsite Geologist: Alan Downing  | Producing Formation: Arbuckle   |
| Designate Type of Completion:   | Elevation: Ground: 2246' Kelly Bushing: 2252'   |
| New Well Re-Entry Workover  | Total Depth: 3960' Plug Back Total Depth: 3912'   |
| ✓ Oil SWD SIOW Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 219' Feet  |
| Gas ENHR SIGW RECEIVED  | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic 1 5 2005  | If yes, show depth set 1748' Feet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 1748'  |
| Operator: KCC WICHITA   | teet depth to_surfacew/_150sx cmt.  |
| Well Name:  | Drilling Fluid Management Plan ACTIF North  |
| Original Comp. Date: Original Total Depth:  | Orilling Fluid Management Plan  (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 11,000 ppm Fluid volume 200 bbls   |
| Plug BackPlug Back Total Depth  | Dewatering method used Evaporation  |
| Commingled Docket No.   | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No   | ·   |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
| 7/14/05 7/19/05 8/4/05  | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or   | Quarter Sec TwpS. R East West   |
| Recompletion Date Recompletion Date   | County: Docket No.:   |
|   |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs an TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  months if requested in writing and submitted with the form (see rule 82-3- nd geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulate herein are complete and correct to the best of my knowledge.  | the oil and gas industry have been fully complied with and the statements   |
|   | KCC Office Use ONLY   |
| Signature: 9/42/05  | 1/69  |
| Title: Forentan Date: 8/12/05   | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this day of the day of the subscribed and sworn to before me this   | If Denied, Yes Date:  |
| 2005  | Wireline Log Received   |
| Notes Debrot All 1018.  | Geologist Report Received   |
| Notary Public: DEBRA J. PURC  | UIC Distribution  |
| Date Commission Expires: Notary Public - \$tate of K  |   |





| Operator Name: Am                               | erican Warrior In                             | C.   |                                  |                      |                  | FIDENTI                                   | <b>A</b> ₩ell #: <u>3-7</u> | <del></del>                   |  |  |  |
|---|---|--|----------------------------------|----------------------|------------------|---|-----------------------------|-------------------------------|--|--|--|
| Sec Twp1  | 0 S. R. <u>20</u>                             | ☐ East   | County                           | : Rooks              | 3                |   |                             |                               |  |  |  |
| tested, time tool ope<br>temperature, fluid red | n and closed, flowin<br>covery, and flow rate | and base of formations<br>g and shut-in pressure<br>s if gas to surface test<br>final geological well site | s, whether sh<br>, along with fi | nut-in pre           | ssure reached    | static level, hydr                        | ostatic pressui             | es, bottom hole               |  |  |  |
| Drill Stem Tests Take                           |   | ☐ Yes 📝 No   |                                  | <b>V</b> Lo          | og Formati       | on (Top), Depth                           | and Datum                   | Sample                        |  |  |  |
| Samples Sent to Ge                              | ,   | Yes V No   |                                  | Nam<br>Anh           | Э                |   | Top<br>1736'                | Datum<br>+519                 |  |  |  |
| Cores Taken                                     | ,   | ☐ Yes 📝 No   | •                                | B/An                 | h                |   | 1778'                       | +477                          |  |  |  |
| Electric Log Run (Submit Copy)                  |   | ✓ Yes No   |                                  | Торе                 | ka               |   | 3290'                       | -1035                         |  |  |  |
| ist All E. Logs Run:                            |   | •  |                                  | Heet                 |                  | -   | 3492'                       | -1239                         |  |  |  |
| =: =ogo :                                       |   |  |                                  | Lans                 | •                |   | 3532'                       | -1277                         |  |  |  |
| Dual Induction                                  | n,Sonic,Poros                                 | ity,Mico and Bo  | nd.                              | B/KC                 |                  |   | 3757'                       | -1502                         |  |  |  |
|   |   | -  |                                  | Arbu                 | ckle             |   | 3836                        | -1581                         |  |  |  |
|   |   | CASIN<br>Report all strings se   | IG RECORD                        | ✓ Ne<br>urface, inte | <del></del>      | tion, etc.                                |                             |                               |  |  |  |
| Purpose of String                               | Size Hole<br>Drilled                          | Size Casing<br>Set (In O.D.)   | Weig<br>Lbs.                     |                      | Setting<br>Depth | Type of<br>Cement                         | # Sacks<br>Used             | Type and Percent<br>Additives |  |  |  |
| Surface   | 121/4"  | 85/8   | 23#                              |                      | 219'             | Common                                    | 150                         | 3%cc,2%gel                    |  |  |  |
| Production                                      | 77/8  | 51/2   | 14#                              | 14# 3918'            |                  | Standerd                                  | 150                         | 1/4#Flocele,CFR-2             |  |  |  |
| Purpose:  | Depth   | ADDITION.  | AL CEMENTII                      |                      | EEZE RECORE      |   | Percentación                | IVED                          |  |  |  |
| Perforate Protect Casing                        | Top Bottom                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                  |                      |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | AUG 1                       |                               |  |  |  |
| Plug Back TD Plug Off Zone                      |   |  |                                  |                      |                  |   |                             | C WICHITA                     |  |  |  |
|   |   |  |                                  |                      |                  |   |                             |                               |  |  |  |
| Shots Per Foot                                  |   | ION RECORD - Bridge P<br>Footage of Each Interval F  |                                  |                      |                  | cture, Shot, Cemer<br>mount and Kind of M |                             | rd<br>Depth                   |  |  |  |
| 4   | 3837' to 3840'                                |  |                                  |                      |                  |   |                             |                               |  |  |  |
| 4   | 3845' to 3849'                                |  |                                  |                      | 1500 gal 15% FE. |   |                             |                               |  |  |  |
|   |   |  |                                  |                      |                  |   |                             |                               |  |  |  |
| TUBING RECORD 23                                | Size<br>5/8                                   | Set At<br>3910'  | Packer A                         | <b>N</b>             | Liner Run<br>[   | Yes 🗸 No                                  | )                           |                               |  |  |  |
| Date of First, Resumer<br>NA                    | d Production, SWD or I                        | Enhr. Producing N  | _                                | Flowing              | J Pumpi          | ng Gas L                                  | ift 🔲 Oth                   | er ( <i>Explai</i> n)         |  |  |  |
| Estimated Production<br>Per 24 Hours            | Oil<br>NA                                     | Bbls. Gas<br>None  | Mcf                              | Wate<br>NA           | r E              | Bbls.                                     | Gas-Oil Ratio               | Gravity                       |  |  |  |
| Disposition of Gas                              |   | COMPLETION   | 1                                |                      | Production Inter | val                                       |                             |                               |  |  |  |
| Vented Sold                                     | Used on Lease                                 | Open Hol   | ليستن                            | . 🗌 🗆                | ually Comp.      | Commingled _                              | <del></del>                 |                               |  |  |  |

| J.   | 111                                |                                      | ADC     | DRESS            | 13550       | <u> </u>         |                 |                |                                     | 1                                     |  |           |   | Nº                 | . {            | 8459     |              |
|--|------------------------------------|--------------------------------------|---------|------------------|-------------|------------------|-----------------|----------------|-------------------------------------|---------------------------------------|--|-----------|---|--------------------|----------------|----------|--------------|
| (Serv  | ices, I                            | nc.                                  | CIT     | Y, STATE, ZIP CO | DE          |                  |                 |                | ,                                   | -                                     |  |           |   | PAG                | E 1            | OF /     |              |
| SERVICE TOCATIONS                            |                                    | WELL/PROJECT NO.                     |         | LEASE_           | Tucker      | COUNTYP          | ARISH           |                | STATE                               | CITY                                  |  |           |   | 729.05             | OWN            | IER      |              |
| D.   |                                    | TICKET TYPE CON<br>ESERVICE<br>SALES | ITRACTO | R                |             | RIG NAME!        | no.<br>ell Serv |                | SHIPPED<br>VIA                      | DELIVERED TO<br>Se Des<br>WELL PERMIT | o<br>SW,   | nto f     |   | ER NO.             |                |          |              |
| ~  |                                    | WELL TYPE                            |         | WELL CAT         | relop       | JOB PURPOSE  CM7 | <u> </u>        |                |                                     | WELL PERMIT                           | NO.  |           | WEL   | L LOCATION         |                |          |              |
| REFERRAL LOCATION                            |                                    | REFERENCE/                           |         | COUNTING         | ,           |                  |                 |                |                                     | <del></del>                           | <del></del>                                      |           |   | UNIT               |                | AMOUNT   |              |
| PRICE<br>REFERENCE                           |                                    | IUMBER                               | LOC     | ACCT DF          |             | DESCRI           | PTION           |                | - Andrew                            | QTY.                                  | U/M  | QTY.      | U/M   | PRICE              | <del>,  </del> |          | <del></del>  |
| 575  |                                    |                                      | 1       |                  | MILEAGE 4   | 405              |                 | 0              | <u> </u>                            | 40                                    | m:   |           |   | 4                  | 00             | 160      | (0)          |
| 578  | 4                                  | <b>Z</b>                             | 1       |                  | Pung Son in | ce               |                 |                |                                     |                                       | <u>ल्</u> ट                                      |           | <u> </u>  | 1250               | (0)            | /250     | <u>a</u>     |
|  |                                    |                                      |         |                  |             |                  |                 | <u>iii</u>     | <u> </u>                            |                                       | <u> </u>   |           | <u>.                                    </u>          | ·····              |                |          | <u> </u>     |
| 330  | 27                                 | li i                                 | 2       |                  | SM) Co      | ment             |                 | D<br>EQ        | <u>\$</u> 5                         | 150                                   | Sis  |           |   | 10                 | 50             | 1575     | 1            |
| 276  |                                    |                                      | 2       |                  | Flocele     |                  |                 | <b>CC</b> :    | A S                                 | 33                                    | 165  |           | <u> </u>  |                    | $\infty$       | <u> </u> | 100          |
| 581  | A S                                | 2                                    | à       |                  | Service CA  | hs CMT           |                 |                |                                     | 150                                   | 136  |           | !   |                    | 10             |          | 00           |
| S\$3   |                                    | 8                                    | 2       |                  | Drayesc     |                  |                 |                |                                     | 279.56                                | Tm   | <u>.</u>  |   | /                  | $ \omega $     | 299      | 56           |
|  |                                    |                                      |         |                  |             |                  |                 |                |                                     |                                       |  |           | <del> </del>  |                    | $\vdash$       |          | <u> </u>     |
| 104  |                                    |                                      | 1/      |                  | Brt Colle   | r Tool R         | entel           |                |                                     |                                       | 1000   | 5/2       | إذا   | 250                | (2)            | 250      | 100          |
|  |                                    |                                      |         |                  |             | <del> </del>     |                 |                |                                     | <u> </u>                              | 1  |           | !<br><del>                                     </del> |                    | \              |          | -            |
|  |                                    |                                      | 1 1     |                  |             |                  |                 |                |                                     | <del></del>                           | <del>                                     </del> |           | <u>i                                     </u>         |                    |                |          | <u> </u>     |
|  |                                    | <u>.</u>                             |         |                  |             |                  |                 |                |                                     |                                       |  | ee T UN-  | DIS-<br>AGREE   | ı                  |                |          | $\dot{+}$    |
| LEGAL TERMS: (                               |                                    |                                      |         |                  | REMIT       | PAYMEN           | T TO:           |                |                                     | RVEY  NT PERFORMED  KDOWN?            | AGR  | DECIDE:   | AGREE   | PAGE TOT           | ral            | 3,737    | 1<br>156     |
| outare not limited                           |                                    |                                      |         |                  |             |                  |                 | WE             | UNDERSTO                            | OD AND                                |  |           |   |                    |                |          | !            |
| LIMITED WARRA                                | ANTY provision                     | ns.                                  |         |                  | SWIFT S     | SERVICES         | S. INC.         | ου             | R SERVICE V                         |                                       | ,  |           |   | 1                  |                |          | <del> </del> |
| MOST BE SIGNED BY CU<br>SPARTIOF WORK OR DEI | STOMER OR CUSTO<br>LIVERY OF GOODS | OMER'S AGENT PRIC                    | OR TO   |                  |             | ). BOX 46        |                 | WE<br>AN<br>CA | OPERATED<br>D PERFORM<br>LCULATIONS | THE EQUIPMEN<br>ED JOB                |  |           |   | Rook<br>TAX<br>5.3 | 5<br>1.        | 98       | 74           |
| x LoSnith                                    | Jy D                               | DE                                   | _       |                  | NESS C      | CITY, KS         | 67560           | SA             | TISFACTORI                          | LY?<br>SFIED WITH OUR                 |  |           |   | <u> </u>           | 10             |          | 1            |
| DATE SIGNED 07-29-05                         | T1                                 | IME SIGNED  0845                     |         | A.M.<br>P.M.     | 785         | 5-798-230        | 0               |                | ПС                                  | JSTOMER DID N                         | OT WISH 1  | O RESPOND |   | TOTAL              |                | 3836     | 1.30         |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

CUSTOMER DID NOT WISH TO RESPOND

APPROVAL

Thank You!

JOB LOG CONFIDENTIAL SWIFT Services, Inc. ORIGINA PAGE NO.

JOB TYPE CMT PortCuller CUSTOMER Tecker American Werner PRESSURE (PSI) PUMPS DESCRIPTION OF OPERATION AND MATERIALS TIME TUBING CASING UNICCATION, S. Fop, Decuse Job 0845 5/2054 2/8 The Port Coller @ 1748 150515 SIM 14 #/Ffoculo AUG 1 2 2005 788 CS4 0918 CONFIDENTIAL .7 1/200 GU6/ 0923 20 aw 20 Stert CMT@11.2 //sc1 0825 30 200 3,0 350 3.0 40 450 3,0 60 450 Stretho Circ CMT St. Mx in 14,0 + cm7 3.0 フィ 450 end Comy 2.5 77 450 Start Drop ending Chronin Value 0950 2,5 450 D 5.6 450 Close P.C Aslding 0855 1000 1000 Ronout Run 4 Joints 2.5 1025 0 150 RECEIVED 5.5 1st FKC AUG 1 5 2005 6.5 and Fkg 8.5 KCC WICHITA 9,2 end Rougast 2.5 15 WASHUR TobCompleto 1045 Then Myou.

## ALLIED CEMENTING CO., INC. 21549 ORIGINAL SELL, KANSAS 67665 AUG 12 2005 SERVICE POINTS ORIGINAL

P<sub>2</sub>O. BOX 31 RUSSELL, KANSAS 67665

| DATE 7/13/65- SEC. > TWI RANGEONFILS                  | UN LOCATION   | JOB START JOB FINISH 11:30 Par  |
|---|---|---|
| LEASE TUCKER WELL# 3-7 LOCATION ALCO                  | . 15 1W 25  | COUNTY STATE  |
| OLD OR NEW (Circle one)                               | <u> </u>  | 1713.   |
|   |   |   |
| CONTRACTOR Argum Easle William                        | OWNER   | · · · · · · · · · · · · · · · · · · ·   |
| TALE OF JOB STATES 221                                |   |   |
| HOLE SIZE 12/4 T.D. 224  CASING SIZE F14 20 DEPTH 219 | CEMENT  | -0 Con 3%. CC   |
| TUBING SIZE DEPTH                                     | 25. Ge/   | () (04 3/10)  |
| DRILL PIPE DEPTH                                      |   |   |
| TOOL DEPTH  |   |   |
| PRES. MAX MINIMUM                                     |   | @ 8.70 /305.00  |
| MEAS. LINE SHOE JOINT CEMENT LEFT IN CSG. //          | POZMIX  | @ 14.00 42.00   |
| DED PG  | GEL   | @ 14.00 42.00<br>@ 38.00 19000  |
| DISPLACEMENT /7                                       | ASC_  |   |
| EQUIPMENT   |   | @   |
|   |   |   |
| PUMPTRUCK CEMENTER SAME                               |   |   |
| # 366 HELPER FOOL                                     | ,   |   |
| BULK TRUCK  |   | @   |
| # 356 DRIVER Koth                                     |   |   |
| BULK TRUCK # DRIVER                                   |   |   |
| # DRIVER  | HANDLING 15Y  | @140 252.80   |
| DVA A DVA   | MILEAGE Sk/ mi  | 906 72  |
| REMARKS:  | ,   | TOTAL <u>2,396 52</u>   |
|   | CUN   | MACO  |
|   | SER   | VICE  |
|   |   |   |
|   | DEPTH OF JOB  |   |
| (puent  | DEPTH OF JOB  | 670 do  |
| Court !!  | PUMP TRUCK CHARGE EXTRA FOOTAGE   | @ 670 <sup>63</sup>   |
| Concert !   | PUMP TRUCK CHARGE<br>EXTRA FOOTAGE<br>MILEAGE 64  | 670 <sup>33</sup><br>@ 5.00 <u>320 co</u>                                     |
|   | PUMP TRUCK CHARGE EXTRA FOOTAGE   | 6 70 03<br>   |
|   | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD  | 6 70 03<br>@ 500 320 00<br>@ 6  |
|   | PUMP TRUCK CHARGE<br>EXTRA FOOTAGE<br>MILEAGE 64  | 6 70 03<br>   |
| CHARGE TO: OMERICAN WARRIST TAC                       | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE   | 6 70 03<br>@ 500 320 00<br>@ 6  |
|   | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD  | 6 70 03<br>@ 5.00 320 00<br>@   |
| CHARGE TO: OMERICAN WARRIST TAC                       | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE & // MANIFOLD  RECEIVED AUG 1 5 2005                                  | 670 03  @ 5.00 320 &>  @ 5.00 320 &>  @ TOTAL 790 00                          |
| CHARGE TO: American Warriar TAC. STREET               | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE   | 670 03  @ 5.00 320 &>  @ 5.00 320 &>  @ TOTAL 790 00                          |
| CHARGE TO: American Warriar TAC. STREET               | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE & // MANIFOLD  RECEIVED AUG 1 5 2005                                  | 6 70 03  @ 5.00 320 00  @ 5.00 320 00  TOTAL 990 00                           |
| CHARGE TO: American Warriar TAC. STREET               | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 670 03  @ 5.00 320 00  @ TOTAL 790 00  AT EQUIPMENT                           |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 6 70 03  @ 5.00 320 00  @ 5.00 320 00  TOTAL 990 00                           |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 670 03  @ 5.00 320 00  @ TOTAL 990 00  AT EQUIPMENT  @ 55.00                  |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 670 03  @ 5.00 320 00  @ TOTAL 790 00  AT EQUIPMENT                           |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 670 03  @ 5.00 320 00  @ TOTAL 790 00  AT EQUIPMENT  @                        |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 670 03  @ 5.00 320 00  @ TOTAL 990 00  AT EQUIPMENT  @ 55.00                  |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 64/ MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHIJAO                       | 670 03  @ 5.00 320 00  @ TOTAL 790 00  AT EQUIPMENT  @                        |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 6// MANIFOLD RECEIVED AUG 1 5 2005 KCC WIGHTAO                        | 670 03  @ 5.00 320 00  @ TOTAL 790 00  AT EQUIPMENT  @ 55.00  TOTAL 55.00     |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 6// MANIFOLD  RECEIVED  AUG 1 5 2005  KCC WIGHUTAO  TAX  TOTAL CHARGE | 670 03  @ 5.00 320 00  ### TOTAL 790 00  AT EQUIPMENT  ### 55 00  TOTAL 55 00 |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 6// MANIFOLD  RECEIVED  AUG 1 5 2005  KCC WIGHUTAO  TAX  TOTAL CHARGE | 670 03  @ 5.00 320 00  @ TOTAL 790 00  AT EQUIPMENT  @ 55.00  TOTAL 55.00     |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 6// MANIFOLD  RECEIVED  AUG 1 5 2005  KCC WIGHIJAO  TAX  TOTAL CHARGE | 670 03  @ 5.00 320 00  ### TOTAL 790 00  AT EQUIPMENT  ### 55 00  TOTAL 55 00 |
| CHARGE TO:  | PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 6// MANIFOLD  RECEIVED  AUG 1 5 2005  KCC WIGHIJAO  TAX  TOTAL CHARGE | 670 03  @ 5.00 320 00  ### TOTAL 790 00  AT EQUIPMENT  ### 55 00  TOTAL 55 00 |

| SWIFT<br>Services, Inc. |
|-------------------------|
|                         |

| HARGE TO:            | 111            |  |
|----------------------|----------------|--|
| DDRESS PT A CF 1 C A | an Warpion Tre |  |
| TY, STATE, ZIP CODE  |                |  |

|       |      | فسر  | T  | ICKET     |      |
|-------|------|------|----|-----------|------|
| 印     | 2005 | 11   | NS | 2 8       | 519  |
| SE SE | 152  | MICH |    | PAGE<br>1 | OF 2 |

| Seri                                      | rices, 1                            | 120.                               |             |                   |          |                                   |                       |                                    | <u> </u>             |                | <u>&gt;</u>      |                 |                                       | '     |                       | ·              |
|---|-------------------------------------|------------------------------------|-------------|-------------------|----------|-----------------------------------|-----------------------|------------------------------------|----------------------|----------------|------------------|-----------------|---------------------------------------|-------|-----------------------|----------------|
| SERVICE LOCATIONS  1. //4 // //           |                                     | WELL/PROJECT NO                    | ).<br>3 - 7 | 1                 | ASE<br>T | weker Root                        | ;<br>}s               | STATE                              |                      | 3 6            | 3                | DA              | TE<br>7-19-05                         | OWN   | Same                  | 3              |
| 2. Ness City                              | 1 KS                                | TICKET TYPE CO<br>SERVICE<br>SALES | NTRACT      |                   | Ea       | rig name/no.                      |                       | SHIPPED<br>VIA                     | DELIVERED TO         | tion           | ,                | OR              | DER NO.                               |       | =                     | 5              |
| <u>3.</u><br>4.                           |                                     | WELL TYPE                          | 1           | W                 |          | REGORY JOB PURPOSE                | Lengstr               | 100                                | WELL PERMIT          | NO.            |                  | WE              | LL LOCATION                           |       | Ĺ                     |                |
| REFERRAL LOCATION                         |                                     | INVOICE INSTRUCT                   | IONS        |                   |          |                                   | 0                     |                                    |                      |                | -                |                 |                                       |       |                       |                |
| PRICE<br>REFERENCE                        |                                     | REFERENCE/<br>NUMBER               | LOC         | ACCOUNTIN<br>ACCT | G<br>DF  | DESCRIPTION                       | 4                     |                                    | QTY.                 | U/M            | QTY.             | U/M             | UNIT<br>PRICE                         |       | AMOUNT                |                |
| š 75 ·                                    |                                     |                                    | 1           |                   |          | MILEAGE #103                      |                       |                                    | 50                   | m'             |                  |                 | 4                                     |       | 2.00                  | 00             |
| 578                                       |                                     |                                    | 1           |                   |          | PumoCharge L                      | ingstring             | ,                                  | ,                    | 14             | 39               |                 | 1250                                  | no    | 1250                  | 00             |
| 281                                       |                                     |                                    | 1           |                   |          | Mudflust                          | 1                     |                                    | 500                  | ارروا          |                  | <u> </u>        |                                       | 75    | 375                   | 00             |
| 221                                       |                                     |                                    | 1           |                   |          | KCL Liquid                        |                       |                                    | 2                    | gû [           |                  | -               | 25                                    | 00    | 50                    | 00             |
| 407                                       |                                     |                                    | 1           |                   | <u> </u> | Insert flog/ Sho                  | <u> </u>              |                                    | P                    | 19             | 54               | "               | 230                                   | n 2   | 230                   | 60             |
| 406                                       |                                     |                                    | 1           |                   |          | L. D. Plug. + But                 | F/e                   |                                    |                      | 109            | 5/2              |                 | 200                                   | 100   | 200                   | 00             |
| 402                                       |                                     |                                    | 1           |                   | <u> </u> | Centralizers                      |                       |                                    | 8                    | 24             | 53               | '  <br>         | 55                                    | 1.6   | 440                   | 03             |
| 403                                       |                                     |                                    | 1           |                   |          | Backets                           |                       |                                    | 2                    | 601            | 54               | ''  <br>        | 15:5"                                 | 00    | 310                   | 100            |
| 404                                       |                                     |                                    | 1           |                   | -        | Part Callar                       |                       |                                    | 1                    | 19             | 54               | i''             | 1800                                  | 1 0 1 | 1 <b>8</b> 0 1        | 00             |
| •   |                                     | -                                  |             |                   | 1        |                                   |                       |                                    |                      |                |                  | <del>i  </del>  | · · · · · · · · · · · · · · · · · · · |       |                       |                |
| •   |                                     |                                    |             |                   | 1        |                                   |                       |                                    |                      |                | 0                |                 |                                       |       |                       |                |
| LEGAL TERMS:                              |                                     | -                                  |             | -                 |          | REMIT PAYMENT T                   | WITH                  | EQUIPMENT                          |                      |                |                  | DIS-<br>D AGREE | PAGE TOT                              | AL L  | 4 <b>8</b> 55<br>2414 | 45             |
| but are not limite                        | RANTY provision                     | ns.                                |             | NITY, an          | ď        | SWIFT SERVICES, I                 | MET                   | NDERSTOO<br>YOUR NEED<br>SERVICE W | S?                   |                | AHIDEN<br>2 1 97 | S               | subtot                                | fal   | 7 <b>8</b> 69         | 上<br>五         |
| MUST BE SIGNED BY C<br>START OF WORK OR D | USTOMER OR CUST<br>ELIVERY OF GOODS | OMER'S AGENT PRI                   | OR TO       |                   |          | P.O. BOX 466                      | WE O<br>AND F<br>CALC |                                    | HE EQUIPMEN<br>D JOB | <del>i</del> : |                  | 7               | Pouk<br>TAX<br>5.3                    | 5     | 278                   | S              |
| DATE SIGNED                               | -05                                 | IME SIGNED 210                     | 0           | ☐ A.M.            | -        | NESS CITY, KS 679<br>785-798-2300 | b60 AREY              | YOU SATISF                         | IED WITH OUR YES     | SERVIĆI        | ₹?<br>□ NO       |                 | TOTAL                                 |       | 7548                  | <br>  <u>另</u> |
|   |                                     |                                    | -           |                   |          |                                   |                       | CUS                                | STOMER DID NO        | OT WISH        | TO RESPOND       |                 |                                       |       | 1-2                   | 1              |

SWIFT OPERATOR

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

7548 39
Thank You!

SWIFT Services, Inc. ORIGINA PLATE 7-18-05 PAGENO. JOB LOG. LEASE Tucker CUSTOMER . Anerican CHART NO. PUMPS PRESSURE (PSI) VOLUME DESCRIPTION OF OPERATION AND MATERIALS (BBL) (GAL) TUBING CASING 1615 Baskets Bottom 2, 50 P.C. Tup 50 @ 1747' 1730 1750 2015 2020 Start Proflashes 2011 Mud flush 0 2020 32/0 2027 2032 32 2035 Ö 2052 93 RECEIVED AUG 1 5 2005 KCC WICHITA

## SWIFT

TICKET CONTINUATION

TICKET No. 85/9

PO Box 466 Ness City, KS 67560 Off: 785-798-2300

CUSTOMER
Angelian Warrian Well Tucker #3-7 DATE 7-19-05 PAGE OF 2 2

| Services,          |  |             | 5-798-2300 |      | AntilanWarrier                                |              |              | <del></del>  |        | 7-19-05                               | 2        | L- a   |
|--------------------|--|-------------|------------|------|---|--------------|--------------|--------------|--------|---------------------------------------|----------|--|
| PRICE<br>REFERENCE | SECONDARY REF                                    | ERENCE/ Loc | ACCT DE    | TIME | DESCRIPTION                                   | : ary        | U/M          | QTY ]        | -U/M   | UNIT<br>PRICE                         | AMOUNT   | Г  |
| 325                |  | 2           |            |      | 5+ 1 1/2 1                                    | رس ر         | 1/2          |              |        | وح ا                                  | 1237     |  |
| 284                |  | 2           |            |      | Calsed  <br>Solt<br>CFR-2<br>Flocele          | )            | 5K5          | AUG (5 2005  | M      | 30 500                                | 210      | 56)  |
| 283                |  | 2           |            |      | Solt  | 750          | ) #          |              | Ī      | 1/7                                   | 127      | 100  |
| 285                |  | 2           |            |      | CFR-2   | 70           | #            | 2            | M      | 350                                   | 2 45     | 100  |
| 276                |  | 2           |            |      | Flocele                                       | 38           | J. J.        |              | 0      | 100                                   | 38       |  |
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|                    |  |             |            |      |   | 0.1010 ===   | <u>i l</u>   | i            |        | <u> </u>                              |          |  |
| 581<br>583         |  |             |            |      | SERVICE CHARGE                                | CUBIC FEET   | 1505         | ks           |        | 1/10                                  | 165      | 100  |
| 583                |  |             |            |      | MILEAGE TOTAL WEIGHT LOADED MILES CHARGE 1565 | TOW MILES    | 39           | 11,45        |        | 1100                                  | 371      | 45   |
| •                  |  |             |            |      |   |              |              | Ç            | DATINU | ATIONTOTAL                            | 2414     | 45   |