## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION CONFIDENTIAL Form Must Be Typed

## **WELL COMPLETION FORM**

WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

| Operator: License #33168                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | API No. 15 - 007-22167-00-01                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: WOOLSEY OPERATING COMPANY, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | County: Barber                                                                                                                                                                                                                                                                   |
| Address: 125 N. Market, Suite 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 75'S - SE - NW - SE Sec. 7 Twp. 32 S. R. 12 ☐ East ✔ West                                                                                                                                                                                                                        |
| City/State/Zip: Wichita, Kansas 67202-1775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1575' FSL feet from S / N (circle one) Line of Section                                                                                                                                                                                                                           |
| Purchaser: Bluestem Gas Mrktg&American Pipeline / Plains Mrktg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1650' FEL feet from(E)/ W (circle one) Line of Section                                                                                                                                                                                                                           |
| Operator Contact Person: Dean Pattisson, Operations Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                                                                                                         |
| Phone: (_316)267-4379 ext 107                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (circle one) NE (SE) NW SW                                                                                                                                                                                                                                                       |
| PECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |
| Contractor: Name: Duke Drilling Co., Inc. License: 5929  Contractor: Name: Contracto | MISSION Medicine River SW                                                                                                                                                                                                                                                        |
| Wellsite Geologist: none AUS 1 2 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Producing Formation: Mississippian                                                                                                                                                                                                                                               |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ON Elevation: Ground: 1562 Kelly Bushing: 1573                                                                                                                                                                                                                                   |
| New Well Re-Entry Workover WICHITA, KS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total Depth: 4440 Plug Back Total Depth: 4380                                                                                                                                                                                                                                    |
| OilSWDTemp. Abd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount of Surface Pipe Set and Cemented at360 (existing) Feet                                                                                                                                                                                                                    |
| Gas ENHR SIGW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Multiple Stage Cementing Collar Used?                                                                                                                                                                                                                                            |
| Dry Other (Core, WSW, Expl., Cathodic, etc)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | If yes, show depth setFeet                                                                                                                                                                                                                                                       |
| If Workover/Re-entry: Old Well Info as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If Alternate II completion, cement circulated from                                                                                                                                                                                                                               |
| Operator: Rine Exploration Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | feet depth tosx cmt.                                                                                                                                                                                                                                                             |
| Well Name: Orr 1-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11 - 1 Jun 1                                                                                                                                                                                                                                                                     |
| Original Comp. Date: 10/08/87 Original Total Depth: 4440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit) - 8-13-07                                                                                                                                                                                          |
| Deepening Re-perf Conv. to Enhr./SWD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Chloride content n/a ppm Fluid volume n/a bbls                                                                                                                                                                                                                                   |
| Plug Back Plug Back Total Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dewatering method used                                                                                                                                                                                                                                                           |
| Commingled Docket No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                                |
| Dual Completion Docket No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Location of fluid disposal if hauled offsite:                                                                                                                                                                                                                                    |
| Other (SWD or Enhr.?) Docket No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Operator Name: Oil Producers                                                                                                                                                                                                                                                     |
| 04/15/05 04/16/05 05/12/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Lease Name: Rich C-9 SWD License No.: 8061                                                                                                                                                                                                                                       |
| Spud Date or Date Reached TD Completion Date or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quarter Sec. 22 Twp. 32 S. R. 19 East W West                                                                                                                                                                                                                                     |
| Recompletion Date Recompletion Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | County: Comanche Docket No.: D-28178                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. months if requested in writing and submitted with the form (see rule 82-3-nd geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| herein are complete and correct to the best of my knowledge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | KCC Office Use ONLY                                                                                                                                                                                                                                                              |
| Title: Dean Pattisson, Operations Manager Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Letter of Confidentiality Attached                                                                                                                                                                                                                                               |
| Subscribed and sworn to before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If Denied, Yes Date:                                                                                                                                                                                                                                                             |
| 20 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Wireline Log Received                                                                                                                                                                                                                                                            |
| Alba VIII ac.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Geologist Report Received                                                                                                                                                                                                                                                        |
| Notary Public: Debra K. Clingan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UIC Distribution                                                                                                                                                                                                                                                                 |
| Date Commission Expires: March 15, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MOTARY PUBLIC STATE OF KARAS                                                                                                                                                                                                                                                     |

| Operator Name: WOO                                                                                      | OLSEY ÖPERA                                   | TING C                                            | OMPANY, LL                              | .C Lease                  | Name:_     | Orr               |                                         | _ Well #:1       |                  |                           |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|-----------------------------------------|---------------------------|------------|-------------------|-----------------------------------------|------------------|------------------|---------------------------|
| Sec. 7 Twp. 32                                                                                          | S. R12                                        | East                                              | <b>✓</b> West                           | County                    | <b>/</b> : | Barber            | *                                       |                  |                  |                           |
| INSTRUCTIONS: Show<br>tested, time tool open a<br>temperature, fluid recove<br>Electric Wireline Logs s | and closed, flowing<br>very, and flow rates   | and shut<br>if gas to                             | in pressures, surface test, a           | whether sh<br>long with f | nut-in pre | ssure reached     | static level, hydro                     | static pressur   | es, botton       | n hole                    |
| Drill Stem Tests Taken                                                                                  |                                               | Y                                                 | es 🔽 No                                 |                           | VL         | og Formati        | on (Top), Depth a                       | nd Datum         |                  | Sample                    |
| (Attach Additional Sh<br>Samples Sent to Geolo                                                          | •                                             |                                                   | es 🗹 No                                 |                           | Nam        | e ,               |                                         | Тор              | C                | Datum                     |
| Cores Taken                                                                                             | gicai Survey                                  | ∐ Yı<br>□ Yı                                      |                                         |                           | ·Ona       | ga                |                                         | 2695             | -                | 1118                      |
| Electric Log Run                                                                                        |                                               | Y                                                 | es 🔽 No                                 |                           | Heel       | oner .            |                                         | 3583             | -                | 2006                      |
| (Submit Copy)                                                                                           |                                               |                                                   |                                         |                           | Doug       | glas              |                                         | 3631             | -                | 2054                      |
| List All E. Logs Run:                                                                                   |                                               |                                                   |                                         |                           | Che        | rokee             |                                         | 4286             | _                | 2709                      |
| Sonic Cement                                                                                            | Bond                                          |                                                   |                                         | •                         | * * *      | sissippian        |                                         | 4294             | -                | 2717                      |
| ,                                                                                                       |                                               | <del>, , , , , , , , , , , , , , , , , , , </del> | CASING                                  | BECORD                    | V Ne       | ew Used           | <del> ,</del>                           |                  |                  |                           |
|                                                                                                         |                                               | Repo                                              |                                         |                           |            | ermediate, produc | tion, etc.                              |                  |                  |                           |
| Purpose of String                                                                                       | Size Hole<br>Drilled                          |                                                   | e Casing<br>t (In O.D.)                 | Wei                       |            | Setting<br>Depth  | Type of<br>Cement                       | # Sacks<br>Used  |                  | and Percent<br>dditives   |
| Surface                                                                                                 | existing                                      |                                                   | 8-5/8"                                  |                           |            | 360               |                                         | 225 sx           |                  |                           |
| Production 5                                                                                            | 7-7/8"                                        |                                                   | 4-1/2"                                  | 10.5 #                    | /ft        | 4328              | Scavenger                               | 50 sx            |                  |                           |
|                                                                                                         |                                               | انت بيتسر                                         | - · · · · · · · · · · · · · · · · · · · |                           | · ·        |                   | * * · · · · · · · · · · · · · · · · · · | 100 sx           | 10%gyr<br>6%Kols | o, 10%salt,<br>seal, 1/4# |
|                                                                                                         |                                               |                                                   | ADDITIONAL                              | CEMENTI                   | NG / SQL   | JEEZE RECOR       | )                                       |                  | celloflal        |                           |
| Purpose:                                                                                                | Depth<br>Top Bottom                           | Туре                                              | of Cement                               | #Sacks                    | Used       |                   | Type and P                              | ercent Additives |                  |                           |
| Protect Casing Plug Back TD Plug Off Zone                                                               |                                               |                                                   | 1 1 W                                   |                           |            |                   |                                         |                  |                  |                           |
| riag on zone                                                                                            |                                               |                                                   |                                         |                           |            |                   |                                         |                  |                  |                           |
| Shots Per Foot                                                                                          |                                               |                                                   | RD - Bridge Plug<br>Each Interval Per   |                           |            |                   | cture, Shot, Cement                     |                  | d d              | Depth                     |
| 4                                                                                                       | 4296 - 4310                                   | 6 Missi                                           | ssippian                                |                           |            | Acid: 1150        | gal 10% HCL N                           | /IRA             |                  | same                      |
|                                                                                                         |                                               |                                                   | <del> </del>                            |                           |            | Frac: 42,00       | 00# 30/70, 42,0                         | 00# 20/40 s      | sand,            | same                      |
|                                                                                                         |                                               |                                                   |                                         |                           |            | 9000# 20/4        | 0 resin sand & 2                        | 10,000 gal k     | (CL wtr          |                           |
|                                                                                                         | <del></del>                                   |                                                   |                                         |                           |            |                   |                                         |                  |                  |                           |
| TUBING RECORD                                                                                           | Size                                          | Set At                                            |                                         | Packer A                  |            | Liner Run         | Yes ✓ No                                |                  |                  |                           |
| Date of First, Resumed P                                                                                | /8" x 4.7#<br>roduction, SWD or Er<br>28/2005 | 4297<br>nhr.                                      | Producing Meth                          | none<br>od                | Flowing    | <u> </u>          | - <u>·</u>                              | l Dibi           | er (Explain)     |                           |
| Estimated Production                                                                                    |                                               | Bbls.                                             | Gas                                     | Mcf                       | Wate       | ·                 |                                         | as-Oil Ratio     | - (milprositty   | Gravity                   |
| Per 24 Hours                                                                                            | 7                                             |                                                   | 37                                      |                           |            | .90               |                                         | 5285:1           |                  |                           |
| Disposition of Gas                                                                                      | METHOD OF C                                   | COMPLETIC                                         |                                         | ,                         | _          | Production Inte   |                                         |                  |                  |                           |
| Vented Sold (If vented, Subn                                                                            | Used on Lease                                 |                                                   | Open Hole Other (Speci                  | <b>✓</b> Perf<br>(fy)     | · [] [     | Dually Comp.      | Commingled                              |                  | `                |                           |
|                                                                                                         |                                               |                                                   |                                         | البيرا                    |            |                   |                                         |                  |                  |                           |

## ALLIED CEMENTING CD., INC.

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT: MEDICINE LODGE

| ·                                                      | <u> </u>                           | 40000          |
|--------------------------------------------------------|------------------------------------|----------------|
| DATE 4-16-05 SEC. 7 TWP. RANGE 12W                     | 10:00 ALL 1:30 PM 6:10 PM 7.       | FINISH         |
| LEASE ORR#1 WELL# / LOCATION /60 -                     | our How Ro. 200 BARBER STA         | DNSH           |
| OLD OR NEW (Circle one) /45 8/10/1                     | 0                                  |                |
| 0 / 4 -                                                |                                    | 1              |
| CONTRACTOR DUKE #5                                     | OWNER WOOLSEY OPERATING            | a              |
| TYPE OF JOB PROD. CASTN 6 HOLE SIZE 778" T.D. 4440     | CEMENT                             |                |
| CASING SIZE 42 " 10.5 DEPTH 4436                       | AMOUNT ORDERED 500 Gas. AST 500 Ga | e Ma           |
| TUBING SIZE DEPTH                                      | 1584 60:40 16 + 4/1 5MS            | <u>S MA</u>    |
| DRILL PIPE DEPTH                                       | 100 SX H+10% BUP+10% SAIT+6#KS     | + 8%           |
| TOOL DEPTH                                             | + KATTELO-SEAL                     |                |
| PRES. MAX 1500 ** MINIMUM                              |                                    | 50.0           |
| MEAS. LINE SHOE JOINT 40.99                            |                                    | 41.01          |
| CEMENT LEFT IN CSG.                                    | GEL 4 @ 14.00 3                    | 56.00          |
| PERFS.                                                 | CHLORIDE@                          | ,              |
| DISPLACEMENT 72 BB/s. 21/2 KCL                         |                                    | 2.5            |
| EQUIPMENT                                              |                                    | 71.50          |
| 1 /                                                    |                                    | 2.30           |
| PUMP TRUCK CEMENTER KEUST DEUNGOLDT                    |                                    | 6.90           |
| # 343 HELPER DENN'S PUSHENBERU                         |                                    | 60.00          |
| BULK TRUCK                                             |                                    | 12.50          |
| # 364 DRIVER TUNIOR FREEW AN                           |                                    | 0.00           |
| BULK TRUCK                                             |                                    | 0-00<br>0.30   |
| # DRIVER                                               |                                    | 40.80          |
| KEWIA KAS: KANSAS CORPORATIO                           |                                    | 33.85          |
| AUG 12                                                 | 2005 SERVICE                       |                |
| JEE JOB LOG CONSERVATION                               | DIVIDENDENTH OF JOB 4436           |                |
| WICHITA,                                               | KS PUMP TRUCK CHARGE               | 370.           |
|                                                        | EXTRA FOOTAGE@                     |                |
|                                                        | MILEAGE <u>5</u> @ <i>5.00 3</i>   | 15.00          |
|                                                        | MANIFOLD @                         |                |
|                                                        | HEAD KENTAL @ 75.00 7              | 5.00           |
| il a man and                                           | @                                  |                |
| CHARGE TO: WHOLSEY OPERATING                           | TOTAL 14                           | 7A 1           |
| STREET P.O. Box 168                                    | TOTAL 27                           | 0 V · V        |
| CITY MED. LODGE STATE KANSAS ZIP 67/104                |                                    | . *            |
| CIT II-WA-WC STATE-GIRATE LIPOTOT                      | PLUG & FLOAT EQUIPMENT             |                |
|                                                        | THE TEAT CIAC A 24 21              | A AA           |
|                                                        |                                    | 10.00<br>10.00 |
| m                                                      | K-TURBOLIZERS @ \$5.00 33          |                |
| To Allied Cementing Co., Inc.                          | 16-TURBOLATERS @ 29.00 4           | 5.01           |
| You are hereby requested to rent cementing equipment   | @                                  |                |
| and furnish cementer and helper to assist owner or     | -                                  |                |
| contractor to do work as is listed. The above work was | TOTAL 12                           | 65.00          |
| done to satisfaction and supervision of owner agent or | TOTAL                              |                |

WILL BE CHARGED

CONDITIONS" listed on the reverse side.

contractor. I have read & understand the "TERMS AND

ANY APPLICABLE TAX

TOTAL CHARGE DISCOUNT

TAX.

IF PAID IN 30 DAYS