

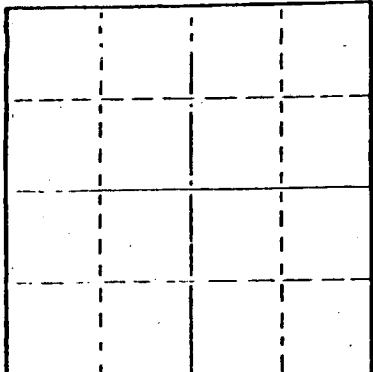
15-065-20857-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County, Sec 12 Twp 9s Rge (X) 22 (W)
Location as "NE/CNW/KSW" or footage from lines NE NE NW
Lease Owner Barnett Oil
Lease Name VESPER Well No. 1
Office Address 1625 Vickers KSB&T, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9/7 19 76
Application for plugging filed 9/7 19 76
Application for plugging approved 9/7 19 76
Plugging commenced 9/7 19 76
Plugging completed 9/7 19 76
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3545' feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	161'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

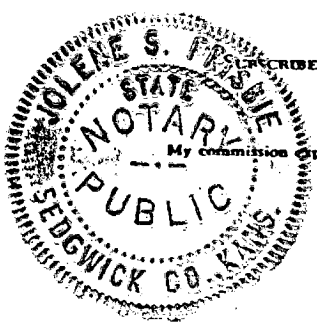
1st plug @ 900' w/70 SX
2nd plug @ 150' w/20 SX RECEIVED
3rd plug @ 40' w/10 SX CORPORATION COMMISSION
SEP 20 1976
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Allied Cementing (If additional description is necessary, use BACK of this sheet)
Address Box 31, Russell, Ks 9-20-76

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
617 Union Center, Wichita, Ks 67202 (Address)

DECEIVED AND SWORN TO before me this 16th day of September 19 76
JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979
Jolene S. Frisbie
Notary Public.



15-065-20857-00-00

WELL LOG

COMPANY Barnett Oil

SEC. 12 T. 9S R. 22W

FARM VESPER NO.]

LOC. NE NE NW

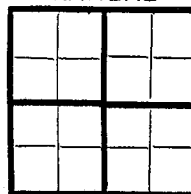
RIG. NO. 15

TOTAL DEPTH 3545'

COUNTY Graham
KANSAS

COMM. 9/2/76

COMP. 9/7/76



CONTRACTOR Murfin Drilling Company

CASINO

20	10
15	8 5/8" @ 161' w/150 sx
12	6
13	5

ELEVATION

PRODUCTION Dry Hole

FIGURES INDICATE BOTTOM OF FORMATIONS

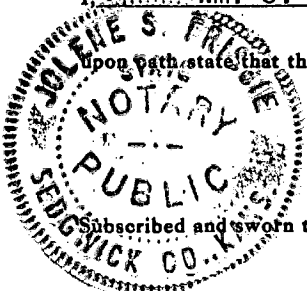
- 40 - surf dirt & clay
- 90 - clay, sand
- 161 - shale
- 1175 - cmt, shale, sand
- 1245 - shale, blue
- 1475 - sand
- 1685 - shale, red bed
- 2715 - shale
- 3470 - shale, lime
- 3545 - lime
- 3545 - RTD

RECEIVED
STATE CORPORATION COMMISSION
SEP 20 1976
9-20-76
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Vesper #1 well.



Wm S Shropshire

Subscribed and sworn to before me this 16th day of September 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Comm. Exp. March 13, 1979

My Commission Expires: _____

Jolene S. Frisbie
NOTARY PUBLIC