

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,149-00-00

LEASE NAME Ninemire

WELL NUMBER #1

3630 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 18 TWP. 9S RGE. 22 ~~WEST~~ (W)

COUNTY Graham

Date Well Completed 4-9-85

Plugging Commenced 4-9-85

Plugging Completed 11:30 A.M., 4-9-85

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE# (913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6 - Gilbert Balthazor, state plugger

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 3875'

Show depth and thickness of all water, oil and gas formations.

4-23-85
 RECEIVED

OIL, GAS OR WATER RECORDS

CASING RECORD STATE CORPORATION COMMISSION

| Formation | Content | From | To | Size | Put in | Pulled |
|-----------|---------|------|----|--------|--------|--------|
| | | | | 8-5/8" | 257' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

APR 23 1985
 CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug #1 @ 2000' w/25 sks. cement 10 sks. cement in rathole

Plug #2 @ 1150' w/100 sks. cement

Plug #3 @ 260' w/40 sks. cement

Plug #4 @ 40' w/10 sks. cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III (~~XXXXXXXXXXXXXXXXXXXX~~) (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 22nd day of April, 19 85

Margaret A. Schulte

Notary Public
 Margaret A. Schulte

My Commission Expires: January 27, 1989

