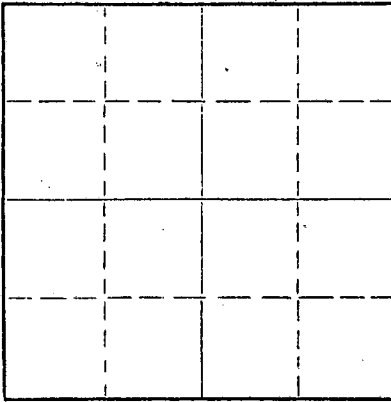


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

15-065-02096-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Graham County. Sec. 19 Twp. 9 Rge. 22 (EX) (W)
Location as "NE/CNW%SW%" or footage from lines C NW SE
Lease Owner Burch Drilling Co., Inc.
Lease Name Farrell Well No. 1
Office Address 1011 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-5-61 19
Application for plugging filed 12-18-61 19
Application for plugging approved 12-18-61 19
Plugging commenced 12-18-61 19
Plugging completed 12-18-61 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production: _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3910 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug set @ 550' with 15 sacks
Plug set @ 180' with 10 sacks
Plug set @ 40' to surface with 10 sacks

RECEIVED
STATE CORPORATION COMMISSION

JAN 7 1962

CONSERVATION DIVISION
WICHITA, KANSAS

1-5-62

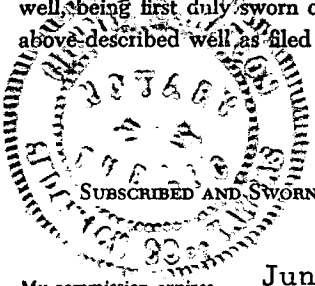
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Chemical-Technical Services
Address Hill City, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Earl M. Burch (~~employee of owner~~) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch
Earl M. Burch
1011 Union Center, Wichita, Kansas
(Address)



SUBSCRIBED AND SWORN TO before me this 4th day of January, 19 62
Minnie E. Matson
Minnie E. Matson
Notary Public.

My commission expires June 18, 1964



CONTRACTOR'S WELL LOG

COMPANY: BURG DRILLING COMPANY
 CONTRACTOR: CHEMICAL & TECHNICAL SERVICES, INC.
 FARM: FARRELL # 1
 LOCATION: CONW SE SEC. 19-9-22W
 GRAHAM COUNTY, KANSAS
 COMMENCED: DECEMBER 5, 1961
 COMPLETED: DECEMBER 18, 1961

0	198	CLAY & SAND	ELEVATION: GROUND LEVEL	2398'
198	500	SHALE	DERRICK FLOOR	2403'
500	1180	SHALE & SAND	KELLEY BUSHING	2405'
1180	1952	SHALE, SAND & RED BED		
1952	1983	ANHYDRITE		
1983	2341	SHALE & SAND		
2341	2440	SHALE	ELECTRIC LOG TOPS:	
2440	2838	SHALE & LIME		
2838	2974	LIME	HEEBNER	3635' (-1230)
2974	2710	SHALE & LIME	TORONTO	3658' (-1253)
3710	3745	LIME & CHERT	LANSING	3671' (-1266)
3745	3910	LIME	BASE KANSAS CITY	3896' (-1491)
	3910	TOTAL DEPTH		

SET 7" SURFACE PIPE AT 198' w/85 SACKS CEMENT

DRY & ABANDONED

WE HEREBY CERTIFY THIS TO BE A CORRECT AND ACCURATE LOG OF THE ABOVE DESCRIBED WELL, AS SHOWN ON THE DAILY DRILLING REPORTS AND ELECTRIC LOG.

CHEMICAL & TECHNICAL SERVICES, INC.

BY: *Daniel F. McPartland*
 ASST. TREASURER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF DECEMBER, 1961.

Daniel Law
 NOTARY PUBLIC
 My commission expires May 25, 1964



1002
 1-5-62