

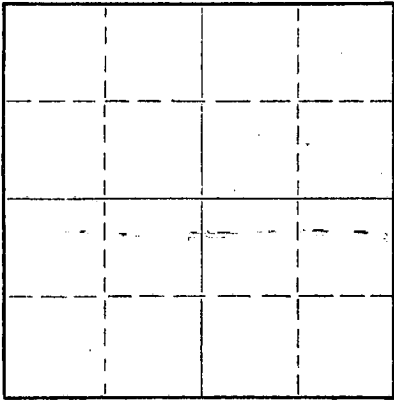
15-065-00980-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 22 Twp. 9S Rge. (E) 22 (W)
Location as "NE/CNW%SW%" or footage from lines NW NW SW
Lease Owner Murfin - Rains & Williamson
Lease Name Sharp Well No. 1
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-17 19 57
Application for plugging filed 12-17 19 57
Application for plugging approved 12-17 19 57
Plugging commenced 12-17 19 57
Plugging completed 12-17 19 57
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4120 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	226	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 700'. Mixed 20 sacks cement through drill pipe. Set 2nd plug at 210' and displaced 15 sacks through drill pipe. Set 3rd plug at 40' and one-half sack cement.

RECEIVED
STATE CORPORATION COMMISSION

DEC 31 1957

CONSERVATION DIVISION
Wichita, Kansas

12-31-57

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address) _____, 19 57



Phyllis Brown
Phyllis Brown Notary Public.

PLUGGING
FILE SEC. 22 T. 9 R. 226
BOOK PAGE 71 LINE 44

WELL LOG

15-065-00980-00-00

COMPANY Murfin - Rains & Williamson

SEC. 22 T. 9S R. 22W

FARM Sharp

NO. 1

LOC. NW NW SW

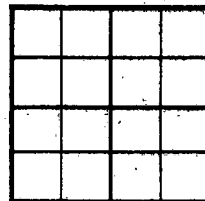
TOTAL DEPTH 4120

COUNTY Graham KANSAS

COMM. 12-5-57

COMP. 12-17-57

SHOT OR TREATED



CONTRACTOR Murfin Drilling Company

ISSUED

CASING

20 10
15 8 5/8" @ 226' w/ 165 sxs.
12 6
13 5

ELEVATION 2383 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

Table with 2 columns: Depth (ft) and Formation Name. Includes entries like Shale, Shells, Sand, Heebner, Toronto, Lansing-Kansas City, etc.

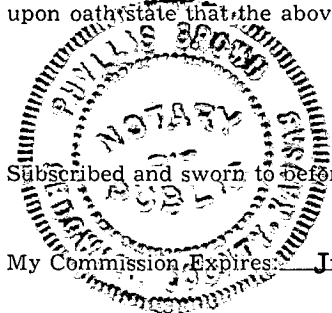
RECEIVED STATE OF KANSAS CONSERVATION DIVISION DEC 31 1957 WICHITA, KANSAS 12-31-57

PLUGGING FILE SEC 22 T 9 R 22W BOOK PAGE 71 LINE 44

State of Kansas County of Sedgwick ss:

I, W. R. Murfin of the Murfin Drilling Co. Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sharp # 1 well.



Handwritten signature of W. R. Murfin

Subscribed and sworn to before me this 26th day of December 19 57

My Commission Expires June 14, 1961

Phyllis Brown NOTARY PUBLIC