## STATE OF KANSAS STATE CORPORATION COMMISSION

OF KANSAS ATION COMMISSION 15-065-02940-00-08

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas  | Gr                                     | aham  | Count                                 | v. Séc. 25 T          | wn 95 Rge                                | (E) 22(W)                               |
|--|--|---|---------------------------------------|-----------------------|--|---|
| NORTH  |  |   | or footage from                       | m lines SW SV         |  | (Z)(W)                                  |
| ·  | Lease Owner                            | Peel-Ha                                       |                                       | <del></del>           | ·  | 1                                       |
|  | Lease Name                             | Gustafs                                       |                                       | oisington,            | Vences                                   | Well No. 1                              |
|  | Character of W                         |   |                                       |                       | Oilwell                                  |   |
|  | Date well com                          |   | i as On, Gas or                       | Dry Hole)             | 5-28                                     | <sub>19</sub> <i>5</i> 0                |
|  | Application for                        | -   |                                       | . ]                   | 10-27                                    | 19.54                                   |
|  | •                                      | Application for plugging approved 10–27 19 54 |                                       |                       |  |   |
|  | Plugging comm                          |   |                                       | Nove.22               |  | 19 54                                   |
|  | Plugging comp                          |   |                                       | Nov. 5                | ·  | 19. <b>54</b>                           |
|  | Reason for aba                         | ndonment of w                                 | ell or producing                      | g formation <u>NO</u> | longer a                                 | commercial                              |
|  | producer.                              |   |                                       |                       | 10-26                                    | E1                                      |
| <b>4</b>   | If a producing                         |   |                                       |                       |  |   |
| Locate well correctly on above<br>Section Plat   | menced?                                |   | n the Conserva<br>88                  | ation Division o      | r its agents beto                        | re plugging was com-                    |
| Name of Conservation Agent who supe  |  |   | ldon Petty                            | r v                   |  |   |
| Producing formation Lansing-Ke   |  |   |                                       |                       | Total Depth of                           | Well 3980 Feet                          |
| Show depth and thickness of all water,   |  |   |                                       |                       |  |   |
| OIL, GAS OR WATER RECORD   | 18                                     |   | •                                     |                       |  | MCING RECORD                            |
| OIL, GAS ON WATER RECORD   | <i>-</i>                               | <del></del>                                   |                                       |                       |  | ASING RECORD                            |
| FORMATION  | CONTENT                                | FROM  | ТО                                    | SIZE                  | PUT IN                                   | PULLED DUT                              |
|  |  | 0   | 1591                                  | 8 5/8"                | 159'                                     | None                                    |
| Sq. r  |  | 0   | 37601                                 | 5 1/2"                | 3760'                                    | 16881                                   |
| · · · · · · · · · · · · · · · · · · ·  |  | -   | -                                     | ··                    |  |   |
|  |  |   | <del>-  </del>                        |                       |  |   |
|  |  |   |                                       |                       |  |   |
|  |  |   |                                       |                       |  |   |
|  |  |   |                                       |                       |  |   |
| pipe and mudded hol<br>hole and dumped 10  | sacks of ceme                          | nt at top                                     | of surfac                             | e                     |  | suea maaaruk                            |
|  | ······································ | <del></del>                                   |                                       |                       | ·  |   |
|  |  |   |                                       |                       |  |   |
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|  |  | ·   |                                       |                       | · <u>.</u>                               |   |
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|  |  | <u></u>                                       | · · · · · · · · · · · · · · · · · · · |                       |  | ·                                       |
|  | (If additional                         | description is nec                            | essary, use BACK                      | of this sheet)        |  |   |
| Name of Plugging Contractor  | Bert Self                              |   |                                       | or this sheet;        |  |   |
|  | Hutchinson Ke                          | ansas   |                                       |                       |  | •                                       |
|  |  |   |                                       |                       |  |   |
| STATE OF Kansas  | COT                                    | NTY OF  | Barton                                |                       | . SS.                                    |   |
| William !  | tertest                                |   |                                       |                       | •  | f the above-described                   |
| well, being first duly sworn on oath, s  | says: That I have kn                   | owledge of the                                | facts, stateme                        | nts, and matter       | herein containe                          | ed and the log of the                   |
| above-described well as filed and that   |  |   |                                       |                       |  | 1 ·                                     |
| 144.884  |  | (Signature)                                   |                                       |                       | lester                                   |   |
|  |  | (Digitality)                                  |                                       | / /                   | V  |   |
|  | •                                      |   |                                       | ()                    | Address)                                 | ·                                       |
| SUBSCRIBED AND SWORN TO before   | re me this 23                          | day of  | November                              |                       | , 19.54                                  |   |
| 湯湯の多質  |  |   |                                       |                       | M. Herle                                 |   |
| Visitor of Telephone   | 50.00                                  | -   | /                                     | 1/arran               | 111. Hertin                              | Notary Public.                          |
| My commission expires 21000 4.   | 1955                                   | <del></del>                                   |                                       |                       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | * / *,                                  |
| Correction -   |  |   | ≱o                                    | •                     |  | 22121                                   |
| The state of the s | PLUGG                                  | NG  |                                       | 7.0                   | \$ \$ 4                                  | 1 1 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
|  | 15.0                                   | 7 2941  |                                       | ı                     |  | 1 5 11 6 11                             |

BOOK PAGE 22 UNE 40

e H.U.N

## DRILLER'S LOG : 15-005-02-02

Sec. 25 Twp. 95 Rgs. 22W Company: Peol-Hardman SY SY SY Farm: Gustofson Well No. 1 Total Depth: 3985 County: Graham, Kanaaa Comm.: "5-3-50 Comp.: 5-14-50 Contractor: Glenn Poel Drilling Co., Inc. Micvations Casingi Production: 132 bbls. per day \* 8 5/8" 1591 ... 5 1/2° 3760! cen. Figures below indicate bottom of formations Surface and Clay Sand 40 Sand and Shale 120 Shale 750 Sand 850 Shalo Sand 1190 Sand Streak and Shale 1335 Sand 1585 Shale, Shells and Sand Streek 1852 Anhydrite? 1897 Shalo and Shells 2200 Line and Shale Idmo and Skale Strocks 2525 Lime 2725 Lime and Shale 3065 TARIA 3495 Line and Shale 3535 3985 Lime Total Dopth 3985 CABLE TOOL WORK Bailing Hud 5-26-50 Drilled plug, acidized w/1000 gale. 5-27-50 and perforated Swab testing, acidized w/2010 gals. Swab testing, running tubing and rods 5-28-50 5-29-50 5-30-50 Finish running rods and put on pump Swab tost 3.5 bbls. per hr. This is to cortify that the above information is, to the best of our knowledge, true and correct. GLEUR PEEL DRILLING COMPANY, INC. BY: // day of SUBSCRIBED AND SWORN to before me this 1950. comicacion decireo Notary Public

PLUGGING
PLU 38X 251 2 LR 22W
PRAN 38X 251 2 LR 22W
PRAN 28X 22 LR 22 LR