TATE OF KANSAS TATE CORPORATION COMMISSION	WELL PLUGG K.A.R	ING RECORD 82-3-117	API NUMBER 15-065-22,170		
00 Colorado Derby Building ichita, Kansas 67202	•		LEASE NAME Gustafson 00-00		
	TYPE OR PRINT		WELL NUMBER #1		
	NOTICE: Fill o	ut completely to Cons. Div.	1.50	Line	
	office with	in 30 days.	4290 Ft. from E Section	Line	
EASE OPERATOR DaMar Resources, Inc.			SEC. 25 TWP. 95 RGE. 22 XXXX	ÆX(W)	
DDRESS P.O. Box 70, Hays, KS 67601			COUNTY Graham		
HONE#(913) 625-0020 OPERA	TORS LICENSE NO	• 9067	Date Well Completed 4-16-8	5	
haracter of Well <u>D & A</u>			Plugging Commenced $\frac{4-17-8}{3:30 \text{ A}}$	5	
Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed $4-17-8$.M., 5	
id you notify the KCC/KDHE Jo	int District Of	fice prior to	plugging this well? Yes		
			#6 - Gilbert Leiker, plugger		
s ACO-1 filed? <u>Attached</u> If	•		•	•	
roducing Formation	•		Bottom RECEINED 3900		
show depth and thickness of al			STATE CORPORATION COMMISSION	N	
	, water, oil an		MAY 75 1 1085	,	
OIL, GAS OR WATER RECORDS		С	,		
Formation Content	From	To Size 8-5/8"	Put in Pulquesegyation DIVISION 259' Wichita, Kansas		
escribe in detail the manner	in which the we	ll was plugge	d, indicating where the mud flu to the hole. If cement or other	iid was Dluas	
ere used, state the character	of same and de	pth placed, f	romfeet tofeet each set.		
Plug #1 @ 1850' w/2			cement in rathole		
Plug #2 @ 1140' w/1		(T RK* TTÓMRES	11)		
Plue #4 @ 40' w/10) sks. cement				
(if additional desc	ription is nece	ssary, use <u>BA</u>	CK of this form.)		
lame of Plugging Contractor	John O. Farmer	, Inc.	License No. 5135		
Address	P.O. Box 352,	Russell, KS 6	7665		
STATE OF KANSAS	COUNTY OF _	ELLIS	,55.		
Daniel F. Sch	innore	(Son	(እ.k.አ.አ.ዓ.ዓ. አ.አ.ዩ.አ.ዓ.አ.ዓ.አ.ዓ.አ.አ.ዓ.አ.) or (Operato	or) of	
bove-described well, being fi	rst duly sworn	on oath, says	: That I have knowledge of the	facts,	
statements, and matters herein	n contained and	the log of th	e above-described well as filed) thất	
the same are true and correct,	, so help me God	(Signature) Orive & (chang)		
		(Address)	Daniel F. Schippers	601	
			P. O. Box 70, Hays, KS 67		
SUBSCRIBED AN	ND SWORN TO befo	ore me this $\frac{29}{100}$	Oth day of April ,19	85	

MOTARY PUBLIC - State of Kansas

A DARLENE PEARSON

My Appl. Exp. July 10, 1985

My Commission Expires: