

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-065-22371-00-00
 API NUMBER 15-065-22,373

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME White Trust
 WELL NUMBER 1
4290 Ft. from S Section Line
1650 Ft. from E Section Line
 SEC. 28 TWP. 9S RGE. 22 (E/W)
 COUNTY Graham
 Date Well Completed 7-28-87
 Plugging Commenced 7-28-87
 Plugging Completed 7-28-87

LEASE OPERATOR Black Petroleum Company
 ADDRESS Suite 527, Union Center Bldg., Wichita, KS 67202
 PHONE#(316) -264-9342 OPERATORS LICENSE NO. 5068

Character of Well D&A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3846'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	260'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
 Mud laden fluid 3846'-1900'

25 sks cement @ 1900' 10 sks cement @ 40'
100 sks cement @ 1140' 15 sks cement in rathole
40 sks cement @ 300' 10 sks cement in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Emphasis Oil Operations License No. 750

Address P. O. Box 506, Russell, KS 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, ss.

Kyle B. Branum (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED (Signature) Kyle B. Branum
 STATE CORPORATION COMMISSION (Address) Box 506, Russell, KS 67665-0506

SUBSCRIBED AND SWORN TO before me this 29th day of July, 19 87

CONSERVATION DIVISION (Signature) Glenda R. Tiffin
 Wichita, Kansas, Notary Public
 Commission Expires: February 6, 1988

