15-065-20349-00-00

Form CP-4

Give, All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Grah	am		28	. 95 n	e (E)_2	22 (***)
Wichita, Kansas NORTH						, (E)	(W)
	Location as "NI Lease Owner		Explor	ations			
	Lease Name Office Address_	Allen	on Cent	er Wich	ita Kans	Well No	1
	- Office Address_ Character of W						<del></del>
	Date well com				14		19.70
	Application for				1,5		1 <u>9 70</u>
	Application for			July	16		19 <u>70</u>
	Plugging comm Plugging compl	enced					
	Plugging complete Reason for abar	etea	ll or producin	g formation	dry hole	9	
			_ 0. p.o	8 101111111111			
	If a producing			_			
Locate well correctly on above Section Plat	Was permission menced?				or its agents be	fore plugging w	/as com-
Name of Conservation Agent who st	mencedr ipervised plugging of thi	s well Le	Massey	7		77	
Producing formation	I	Depth to top	Bottor	n	Total Depth o	$_{ m f~Well}$ 3905	Feet
Show depth and thickness of all wa	ter, oil and gas formation	ns.					
OIL, CAS OR WATER RECO	RDS			,		CASING REC	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED O	
		1	1			, , , , , , ,	
			<del> </del>		<del> </del>		
,			+				
Bottom plug at Plug at 210', 2' Bridge at 40' w pumped sand in	O sacks cemen ith 10 sacks	t					
					·		
**************************************		····		STATE	RECEIVE DRPORATION CO		
	***************************************				ORPORATION E	<u> </u>	
					$U_{1}$	MMISSON	
				CONSE	7V4 = 0 197	n 45/0/N	
		CONSERVATION DIVISION Wichita, Kansas					
					Kansas	~10₩	
			, , , , , , , , , , , , , , , , , , , ,			7-6	10-1
			***************************************				
Name of Plugging Contractor A	(If additional spen_Drilling	description is nec	essary, use BACI	K of this sheet)	•		
Address P. O. Box 78	3, Great Bend	, Kansas	6753	0			
						<del></del>	
STATE OF Kans		NIY OF	Barton		_, ss.	\	
well, being first duly sworn on oat						) of the above-ouned and the lo	
above-described well as filed and t					0 1	/	J 120
		(Signature)	Ulle	am 8.	Scha	chle	ノ
			D 0 D	OV 792	Great Po	nd, Kansa	
			ν. U. Β		Great Be (Address)		<u> </u>
SUBSCHIED AND SWORN TO b	efore me this 15t	h day of	July		, 19	70	
A Service Control			Rita	M. Drac	ch)	•	
My chamission express Dctob	er 12, 1971	-	Rita	M. Drach		Notary I	Public.
n . ••• c . \$ 5							

15-065-20349-06-00

RECEIVED STATE CORPORATION COMMISSION

JUL 20 1970 CONSERVATION DIVISION Wichita, Kansas

## DRILLERS LOG

7-20.70

COMPANY: **CONTRACTOR:** LEASE NAME:

LOCATION:

**ELEVATION:** 

SURFACE CASING:

COMMENCED: COMPLETED:

ROTARY TOTAL DEPTH:

Martin Explorations Aspen Drilling Co.

Allen # 1

SE SW SW Sec. 28-9S-22W Graham County, Kansas

2415KB

5 jts. (209') 8 5/8"

July 9, 1970 July 14, 1970

3905'

FORMATION	DEPTH		
Shale & Postrock Sand Shale Shale & Shells	45 155 209 700	casing tally	w foster 20# 8 5/8" 202.08' set @ 209' s common sunset.
Sand & Shale Shale & Shells	950 1944	Cement did ci	rculate.
Anhydrite Shale & lime	1979 2475	DST # 1	3822-2905'
Lime	2654		
Lime & Shale Lime & Shale	2880 .3670		
Lime	3905		

## **AFFIDAVIT**

State of Kansas SS County of Barton

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

bed and sworn to before me this 17th day ofJJuly, 1970.

Rita M. Drach, Notary Public

commission expires: October 12, 1971