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DISTRICT CONSERVATION AGENT'S REPORT

15-065-62441-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NE SW

SEC. 25 TWP. 9 RGE. 21W

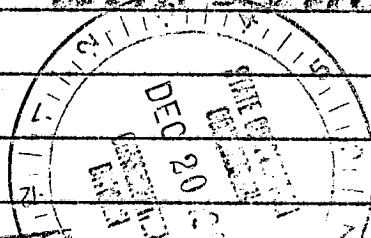
Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Tull Kans.
Operator Bridgport Oil Co. Address Schwitzer, Bldg Wichita
Field _____ County Graham
Total Depth 3830 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from
3830 to 200 and bridge at 200 ft
and cement to 170 and mud
and bridge to 20 ft and cement
to 6 ft



H. T. Alexander 12-20-43
District Conservation Agent

Date 12-16-43

PLUGGING
FILE 25 9 21W
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