

15-065-02565-06-00
DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NW

SEC. 25 TWP. 9 RGE. 21W

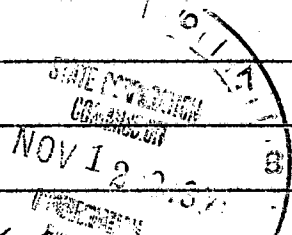
Dry Hole Abandoned Oil Well Abandoned Gas Well

I have today completed supervision of plugging of:

Well No. 3 Lease Fessler A. Haus
Operator Bridgport Oil Co. Address Schwitzer Bldg Wichita
Field _____ County Graham
Total Depth 3839' Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3839'
to 215' and bridge at 215' and cement
to 170 and mud and bridge to 26 ft
and cement to 6 ft



to T. Alexander
District Conservation Agent

Date 11-8-43

PLUGGING
FILE SEC 25 9-21W
BOOK PAGE 27 LINE 40

11-12-43