

DISTRICT CONSERVATION AGENT'S REPORT

15-065-00397-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway,
Wichita, Kansas

FILE NO. _____

LOCATION SW SW NE

SEC. 16 TWP. 9 RGE. 22 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Walker Box 359

Operator Peel-Hardman Address Hoisington, Kans

Field _____ County Graham

Total Depth 3970 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 165' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160', 1/2 sack
hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack
hulls and 10 sax cement to bottom cellar.

District Conservation Agent

Date 12-10-54

PLUGGING
FILE SEC 16 T 9 22W
BOOK PAGE 63 LINE 31

STATE CORPORATION COMMISSION
DEC 13 1954 12-13-54
CONSERVATION DIVISION
Wichita, Kansas