

15-065-20047-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Graham County, Sec. 3 Twp. 9S Rge. (XX) 22 (W)  
Location as "NE/CNWxSWx" or footage from lines NW SW SW  
Lease Owner Murfin Drilling Company & Sam G. Harrison  
Lease Name Bassett Well No. 1  
Office Address 617 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-17 1973  
Application for plugging filed 12-17 1973  
Application for plugging approved 12-17 1973  
Plugging commenced 12-17 1973  
Plugging completed 12-17 1973  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Moreland, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 3893 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	207'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 875' w/110 sx  
2nd plug @ 215' w/30 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 3 1974  
CONSERVATION DIVISION  
Wichita, Kansas

1-2-74

(If additional description is necessary, use BACK of this sheet)

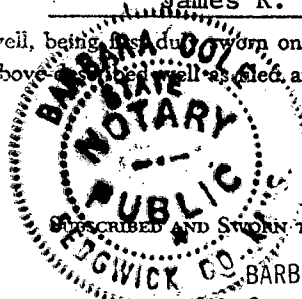
Name of Plugging Contractor Sun Oil Well Cementing, Inc.  
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 27th day of December, 1973



BARBARA COLE, Notary Public  
My Commission Expires Sept. 5, 1976

Notary Public.

My commission expires

WELL LOG

15-065-20647-00-00

COMPANY Murfin Drilling Co. & Sam G. Harrison

SEC. 3 T. 9S R. 22W  
LOC. NW SW SW

FARM Bassett

NO. 1

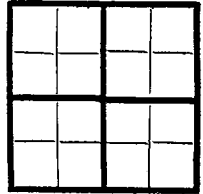
RIG. NO. 15

TOTAL DEPTH 3893'

COMM. 12-10-73

COMP. 12-17-73

COUNTY Graham  
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10  
15 8 5/8" @ 207' w/150 sx  
12 6  
13 5

ELEVATION 2206 GL 2211 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

160 Surface dirt & sand  
207 Shale  
1500 Shale - sand  
1774 Redbed  
1811 Anhydrite  
1915 Shale  
3287 Lime - shale  
3835 Lime  
3893 Lime - chert  
3893 TD

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JAN 2 1974  
CONSERVATION DIVISION  
Wichita, Kansas  
1-2-74

State of Kansas

County of Sedgwick

ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Bassett #1 well.



Subscribed and sworn to before me this 27th day of December 1973

BARBARA COLE, Notary Public

My Commission Expires: My Commission Expires Sept. 5, 1976

James R. Daniels  
Barbara Cole  
NOTARY PUBLIC