

15-065-20962-00-00

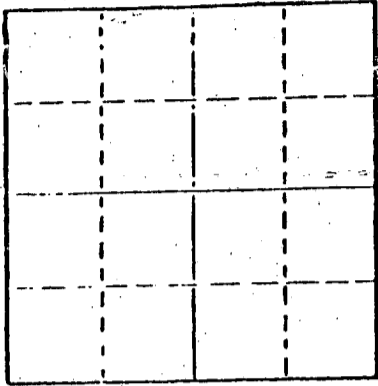
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 6 Twp. 9s Rge. 22 XE/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
660' fnl & 330' fw1 NW/4

Lease Owner Murfin Drilling Co.  
Lease Name VAN PETTEN Well No. 1  
Office Address 617 Union Center, Wichita, Ks 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) D&A



Locate well correctly on above  
Section Plot

Date Well completed 10/1 1977  
Application for plugging filed 10/1 1977  
Application for plugging approved 10/1 1977  
Plugging commenced 10/1 1977  
Plugging completed 10/1 1977  
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3797'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	165'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1000' w/70' sx  
2nd plug @ 250' w/20' sx  
3rd plug @ 40' w/10' sx

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 26 1977

CONSERVATION DIVISION  
Wichita, Kansas

10-26-77

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cmtg

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire ~~XXXXXX~~ (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center, Wichita, Kansas 67202  
(Address)

DESCRIBED AND SWORN TO before me this 24th day of October, 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
Notary Public.



WELL LOG

15-065-20962-00-00

COMPANY Murfin Drilling Co.

SEC. 6 T. 9S R. 22W  
LOC. 660' fnl & 330' fw1 NW/4

FARM VAN PETTEN NO. 1

RIG. NO. 15

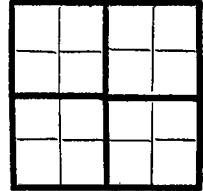
TOTAL DEPTH 3797'

COUNTY Graham, Ks  
KANSAS

COMM. 9/25/77

COMP. 10/1/77

CONTRACTOR Murfin Drilling



CASING

20 10  
15 8 5/8" @ 165' w/110 sx  
12 6  
13 5

ELEVATION 2327'

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

shale 1485  
sand 1680  
red bed 1945  
shale 2605  
shale, lime 3575  
lime 3797  
RTD 3797

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 26 1977 10-26-77  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Van Petten #1 well.

Wm S Shropshire

Subscribed and sworn to before me this 24th day of October 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Commission Expires: March 13, 1979

Jolene S. Frisbie  
NOTARY PUBLIC

