STATE OF KÄNSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117			I NUMBER 15	00-00	
Wichita, Kansas 67202				LEAȘE NAME Rice Estates		
	TYPE OR PRINT  NOTICE:Fill out completely  and return to Cons. Div.  office within 30 days.			WELL NUMBER #1		
				SPOT LOCATION SE SE NW		
LEASE OPERATOR John O. Farmer, Inc.				SEC. 6 TWP.98 RGE.22WXXXXX (W)		
ADDRESS P.O. Box 352, Russell, KS 67665				COUNTY Graham		
				Date Well Completed 11-25-84		
PHONE # (913) 483-3144 OPERATORS LICENSE NO. 5135				ugging Comme	nced 11-25-84	
Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well)				ugging Compl	eted 9:30 P.M., 11-25-84	
Did you notify the KCC/KDHE Join	t District Offic	e prior to	plugging	this well?	Yes	
Which KCC/KDHE Joint Office did	you notify?	Dis	trict #6		*****	
Is ACO-1 filed? <u>attached</u> If n	ot, is well log	attached?_				
Producing formation	Depth to	top	bot	tomT	.D. 3840'	
Show depth and thickness of all					-	
OIL, GAS OR WATER RECORDS	1		CASING R	ECORD	<del></del>	
Formation Conte	nt From To	Size 8-5/8"	Put in 206'	Pulled o	ut	
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plu depth placed, from feet to fe $\frac{\text{Plug } \#1 \text{ @ 1912' w/2}}{\text{Plug } \#2 \text{ @ 1912' w/2}}$	method or methogs were used sta et each set. 20 sks. cement	ds used i	n introduc	ing it into		
Plug #2 @ 1050' w/1 Plug #3 @ 250' w/4	00 sks. cement 0 sks. cement					
Plug #4 @ 40' w/l 10 sks. cement i	0 sks. cement	*		<del></del>	A CONTRACTOR OF THE CONTRACTOR	
(If additional descri	ption is necessa	ry, use B	ACK of thi	s form.)		
Name of Plugging Contractor Address	John O. Farmer, P.O. Box 352, Ru		67665	_License No.	5135	
	· · · · · · · · · · · · · · · · · · ·				RECEIVED	
				STATE C	ORPORATION COMMISSION	
John O. Farmer II  (operator) of above-described we	COUNTY OF	KKKKK		,ss. xxxxxxxxxxxX	2.4-84	
I have knowledge of the facts, s the log of the above-described w correct, so help, me God.	tatements, and m	atters he	rein conta e are true 1. D	ined and CONS and \	GERVATION DIVISION Nichita, Kansas	
		(Sign	ess) P.O.	A	ussell, KS 67665	
SUBSC	CRIBED AND SWORN	TO before	me this <u>3r</u> i	d day of De	cember , 1984)	
My Commission express: January	7 27, 1985		Mar	ofary Public garet A. Sci	nulte	