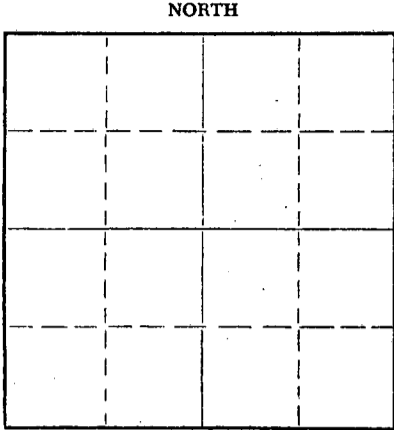


15-065-00517-00-00

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County. Sec. 8 Twp. 9S Rge. (E) 22 (W)
Location as "NE/CNW/SE/SW" or footage from lines SE SE SE
Lease Owner Murfin-Rains & Williamson
Lease Name Swank Well No. 1
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-25 19 58
Application for plugging filed 4-25 19 58
Application for plugging approved 4-25 19 58
Plugging commenced 4-25 19 58
Plugging completed 4-25 19 58
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. A. D. Fabricius, Box 731, Hill City, Kans.

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4042 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	205	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set first plug at 500' and displaced 25 sacks of cement through drill pipe.
Set second plug at 200' and displaced 15 sacks of cement through drill pipe.
Set third plug at 40' and displaced 1/2 sacks of hulls and 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas

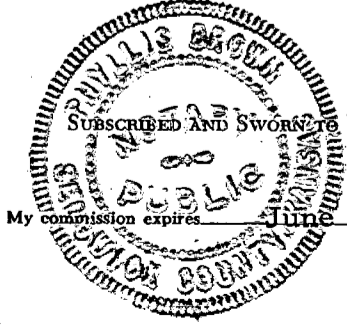
STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (Signature of Owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin

Subscribed and Sworn before me this 19th day of May, 19 58

My commission expires June 14, 1961
Phyllis Brown
Phyllis Brown
Notary Public.



PLUGGING
FILE SEC 8 T 9 R 22W
BOOK PAGE 97 LINE 30

RECEIVED
STATE CORPORATION COMMISSION
520-58
MAY 20 1958
CONSERVATION DIVISION
WIC.

WELL LOG

15-065-00517-00-00

COMPANY Murfin- Rains & Williamson

SEC. 8 T. 9S R. 22W

FARM Swank

NO. 1

LOC. SE SE SE

TOTAL DEPTH 4042'

COMM. 4-16-58

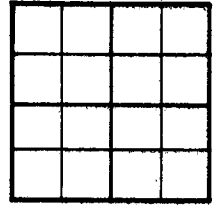
COMP. 4-25-58

COUNTY Graham KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20 10
15 8 5/8" @ 205' w/ 160 sxs.
12 6
13 5

ELEVATION 2307 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

30	Clay - Sand	Heebner	3550'
40	Post Rock	Toronto	3575
325	Shale	Lansing-Kansas City	3590 3590
780	Shale - Shells	Base Kansas City	3809
850	Sand Shale Shells	Conglomerate Chert	3951
1050	Sand - Shale	Arbuckle	4007
1375	Shale - Shells	RTD	4042
1475	Shells - Sand		
1600	Sand		
1660	Shale - Shells		
1860	Red Bed - Shale		
1895	Anhydrite		
2225	Shale - Shells		
3390	Shale - Lime		
3480	Lime - Shale		
3585	Shale - Lime		
3900	Lime		
4008	Congl.		
4042	Arbuckle		

PLUGGING
FILE SEC. 8 T. 9 R. 22W
BOOK PAGE 97 LINE 30

State of Kansas }
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Swank # 1 well.

Subscribed and sworn to before me this 19th day of May 19 58

My Commission Expires: June 14, 1961

W. R. Murfin
STATE COMMISSION
520-58
MAY 20 1958
Phyllis Brown
NOTARY PUBLIC
Wichita, Kansas

