

15-065-03364-00-00

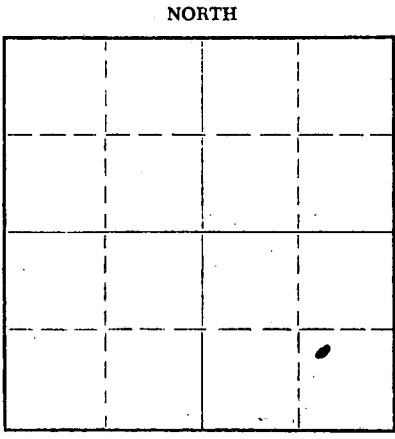
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 9 Twp. 9S Rge. (X) 22 (W)

Location as "NE/CNW/SW" or footage from lines. C NW SE SE
Lease Owner Gulf Oil Corporation
Lease Name A. J. Rice Estate Well No. 1
Office Address Box 661, Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 9-11 19 57
Application for plugging filed 11-6 19 57
Application for plugging approved 11-7 19 57
Plugging commenced 12-11 19 57
Plugging completed 12-15 19 57
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production - - 19 -
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3919 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	409'	0
				5-1/2"	3901'	3116'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with chat to 3890' and spotted 1/2 sx. cement. Spotted 30 sx. Aquagel and 60 sx. cement. Capped hole with additional 15 sx. cement, filling hole into cellar.

NOTE: W. C. Bunch - Special Petty Cash, Check No. 1957, dated 12-20-57, in the amount \$39.19, is attached as payment of plugging assessment.

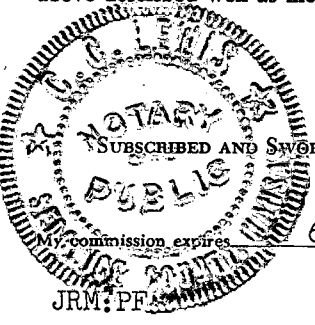
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STATE CORPORATION COMMISSION
DEC 21 1957
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Morgan Well Plugging Service
Address 102 W. 18th Street, Hutchinson, Kansas

12-21-57

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Thomas A. Trax (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Box 2233, Wichita, Kansas (Address)



SUBSCRIBED AND SWORN TO before me this 20th day of December, 1957
C. C. LEWIS, NOTARY PUBLIC Notary Public.

PLUGGING
FILE SEC 9 T 9 R 224
BOOK PAGE 59 LINE 28

W E L L L O G

OPERATOR: GULF OIL CORPORATION
301 Union Center Bldg.
Wichita 2, Kansas

FARM NAME: #1 A. J. RICE ESTATE

CONTRACTOR: K & E DRILLING, INC.
719 Union Center Bldg.
Wichita 2, Kansas

LOCATION: NW SE SE
Sec. 9-9S-22W
Graham County
Kansas

CASING: 8-5/8" @ 411' (250 sx)
5-1/2" @ 3901' (125 sx)

COMMENCE: 8-21-57
COMPLETE: 8-31-57

R.T.D. 3909' TD

ELEVATION: unknown
PRODUCTION: unknown

FORMATION RECORD

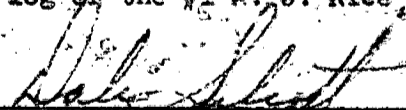
Depths shown indicate bottom of formations encountered.

Shale	965
Sand & shale	1050
Shale	1210
Sand & Shale	1605
Red Bed & Shale	1855
Anhydrite	1885
Shale & Lime	2460
Lime & Shale	2630
Shale	2810
Shale & Lime	2980
Lime & Shale	3080
Shale & Lime	3210
Lime & Shale	3340
Lime	3815
Lime & Shale	3904
Lime	3909
R.T.D.	3909
Lime	3919

CERTIFICATION

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK.)

I, Dale Silcott of the K & E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the log of the #1 A. J. Rice Estate well.


Dale Silcott

Subscribed and sworn to before me this 10th day of September, 1957.


Patricia M. Edwards, Notary Public

My commission expires: August 11th, 1958.

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STATE CORPORATION COMMISSION

NOV 7 1957 11-7-57

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 9 T 9 R 22W
BOOK PAGE 59 LINE 28