

15-065-21218-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County, Sec. 1 Twp. 9S Rge. 23W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
440' FNL & 440' FEL SW/4

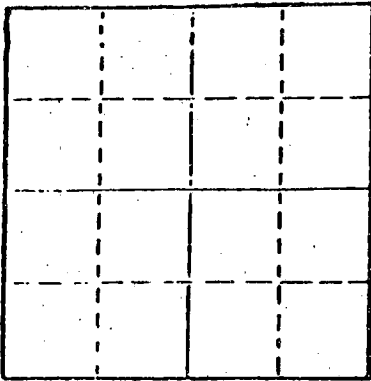
Lease Owner Don Pratt
Lease Name FLORENCE-JONES Well No. 1
Office Address P.O. Drawer 370, Hays, KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
 Dry Hole

Date Well completed 4-24-80 19
Application for plugging filed 4-24-80 19
Application for plugging approved 4-24-80 19
Plugging commenced 4-24-80 19
Plugging completed 4-24-80 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
-- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3830'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	126'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 900' w/70 sx.
2nd plug @ 140' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole

RECEIVED
STATE CORPORATION COMMISSION

MAY - 9 1980

SLP

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drilling Mgr. of Murfin Drig. Co (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

David L. Murfin

David L. Murfin, Drilling Mgr.
617 Union Center Bldg, Wichita, KS 67202

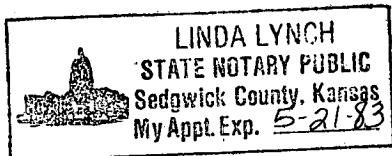
SUBSCRIBED AND SWORN TO before me this 7th day of May, 1980

Linda Lynch

Linda Lynch Notary Public.

My commission expires

May 21, 1983

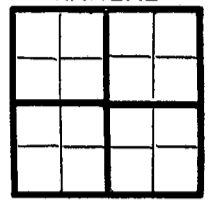


15-065-20218-50-00
WELL LOG

COMPANY Don E. Pratt
 FARM FLORENCE-JONES NO. 1
 RIG. NO. 8
 TOTAL DEPTH 3830'
 COMM. 4-18-80 COMP. 4-24-80
 CONTRACTOR Murfin Drilling Company

SEC. 1 T. 9S R. 23W
 LOC. 440' fNL & 440' fEL SW/4

COUNTY Graham
 KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 126' w/90 sx. of Quickset ELEVATION
 12 6
 13 5 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1850' Sand & Shale
 1952' Shale & Shells
 1988' ANHYDRITE
 2195' Shale
 3690' Shale & Lime
 3760' Lime & Shale
 3830' Shale & Lime R T D

RECEIVED
 STATE CORPORATION COMMISSION
 MAY - 9 1980 5/5/80
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin, Drilling Mgr. of the MURFIN DRILLIN Company

upon oath state that the above and foregoing is a true and correct copy of the log of the FLORENCE-JONES #1 well.

David L. Murfin
 David L. Murfin, Drilling Mgr.

Subscribed and sworn to before me this 7th day of May 1980

My Commission Expires LINDA LYNCH May 21, 1983
 STATE NOTARY PUBLIC
 Sedgwick County, Kansas
 My Appt. Exp. 5-21-83

Linda Lynch
 Linda Lynch NOTARY PUBLIC