

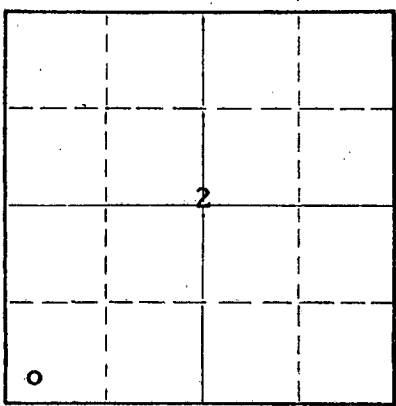
13-065-00698-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 2 Twp 9S Rge 23W (E) (W)
Location as "NE/CNW%SW%" or footage from lines SW SW SW
Lease Owner Murfin Drilling Co.
Lease Name Mildrexter Well No. 1
Office Address 507 Union Nat. Bank Bldg - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 10-2 1955
Application for plugging filed 10-2 1955
Application for plugging approved 10-2 1955
Plugging commenced 10-2 1955
Plugging completed 10-2 1955
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4139 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	208	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud laden fluid, to 200'.
Set 1st plug with 1/2 sack hulls and 15 sacks cement.
Filled hole to 40' and set 2nd plug with 1/2 sack hulls and 10 sacks cement.

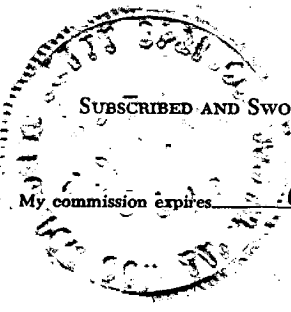
RECEIVED
STATE CORPORATION COMMISSION
OCT 22 1955
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co. 16-22-55
Address 507 Union Nat. Bank Bldg. - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
(Address) _____

SUBSCRIBED AND SWORN TO before me this 20th day of October, 1955.
My commission expires 6-13-59.
Betty Spriggs Notary Public.



PLUGGING
FILE SEC 2 T 9 R 23W
BOOK PAGE 6 LINE 21

WELL LOG

15-065-00698-00-00

COMPANY **Murfin Drilling Company**

SEC. 2 T. 9S R. 23W

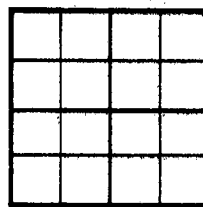
FARM **Mildrexter** NO. 1

LOC. **SW SW SW**

TOTAL DEPTH **4139**
COMM. **9-20-55** COMP. **10-2-55**

COUNTY **Graham**
KANSAS

SHOT OR TREATED
CONTRACTOR **Murfin Drlg. Co.**
ISSUED



CASING
20 10
15 8 208^t w/125 sx. cement.
12 6
13 5

ELEVATION **2272 RB**
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

815	Shale & Shells
795	Sandy Shale
1045	Sand
1280	Sandy Shale
1380	Red Bed & Shale
1490	Shale & Shells
1700	Shale, Sand & Shells
1936	Red Bed & Shale
1970	Anhydrite
2500	Red Rock, Shale & Shells
2650	Shale & Lime
2830	Shale, Lime & Shells
3575	Lime & Shale
3735	Lime
3945	Lime & Shale
3965	Lime, Chert & Shale
4020	Cherty Lime & Shale
4065	Lime & Shale
4095	Chert, Shale & Lime
4112	Cherty Conglomerate
4139	Lime, Shale & Dolomite
4139	RTD

Tops:

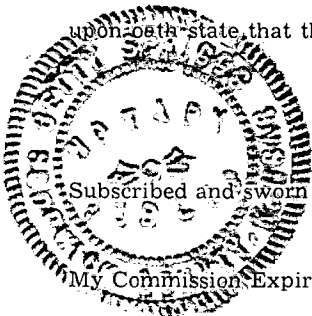
Anhydrite	1936
Topeka	3365
Heebner	3576
Toronto	3602
LKC	3617
BKC	3925
Conglomerate	4027
Arbuckle	4112

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STATE CORPORATION COMMISSION
OCT 22 1955
CONSERVATION DIVISION
Wichita, Kansas
10-22-55

State of Kansas }
County of Sedgwick } SS:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Mildrexter #1 well.



PLUGGING
FILE SEC 2 T 9 R 23W
BOOK PAGE 6 LINE 21

Fred Murfin

Subscribed and sworn to before me this 20th day of

October 19 55.

My Commission Expires: 6-13-59.

Betty Spriggs
NOTARY PUBLIC