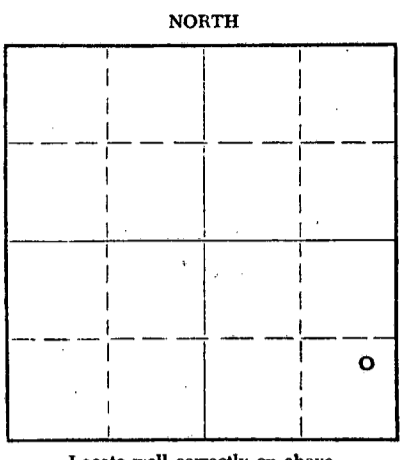


15-065-02124-00-00

WELL PLUGGING RECORD

Graham County. Sec. 2 Twp. 9S Rge. 23 (W) NE SE SE

Location as "NE/CNW/SW" or footage from lines
 Lease Owner Murfin Rains & Williamson
 Lease Name Phillips Well No. 1
 Office Address 617 Union Center, Wichita 2, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed November 27 19 58
 Application for plugging filed November 27 19 58
 Application for plugging approved November 27 19 58
 Plugging commenced November 27 19 58
 Plugging completed November 27 19 58
 Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well not available
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3810 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 600'. Set plug and displaced 20 sacks cement through drill pipe. Filled hole to 195'. Set plug and displaced 20 sacks cement through drill pipe. Set top plug at 40'. Displaced 10 sacks cement.

RECEIVED
 STATE CORPORATION COMMISSION

DEC 6 - 1958

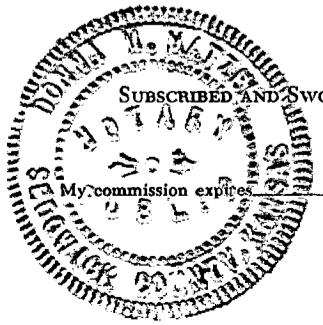
CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Murfin Drilling Company 12-6-58
 Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
617 Union Center, Wichita 2, Kansas
 (Address)

SUBSCRIBED AND SWORN to before me this 5th day of December, 19 58.



March 23, 1960

Donna M. Matzek
 Donna M. Matzek Notary Public.

PLUGGING
 FILE SEC. 2 T. 9 R. 23W
 BOOK PAGE 1 LINE 10

WELL LOG

15-069-02124-00:00

COMPANY Murfin Rains & Williamson

SEC. 2 T. 9S R. 23W

FARM Phillips

NO. 1

LOC. NE SE SE

TOTAL DEPTH 3810'

COMM. 11-20-58

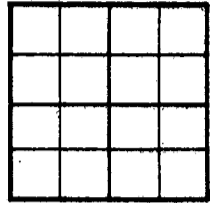
COMP. 11-27-58

COUNTY Graham KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 200' w/150 sxs.
12	6
13	5

ELEVATION 2269' K.B.

2266' D.F.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

200	Surface Hole
580	Shale
750	Shale & Shells
1290	Shale & Sand
1335	Hard Sand
1415	Sand & Shale
1600	Sand
1854	Shale & Shells & Sand
1950	Anhydrite
2350	Shale & Shells
2575	Shale
3570	Shale & Lime
3585	Lime
3645	Lime & Shale
3810	Lime

GEOLOGICAL TOPS:

Heebner	3536
Toronto	3559
Lansing-Kansas City	3574
Base Kansas City	3794

DST #1 3570-85

Open 1 hour. Recovered 11' mud.
BHP 385# 20 minutes.

DST #2 3717-45

Open 1 hour. Recovered 130' muddy water.
BHP 655# in 20 minutes.

RECEIVED
STATE CORPORATION COMMISSION

DEC 6 - 1958

CONSERVATION DIVISION
Wichita, Kansas

12-6-58

PLUGGING
 FILE SEC. 2 T. 9 R. 23W
 BOOK PAGE 1 LINE 10

State of Kansas }
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Phillips well.

Fred Murfin

Subscribed and sworn to before me this 5th day of December 19 58.

Donna M. Matzek
NOTARY PUBLIC

My Commission Expires March 23, 1960

Donna M. Matzek

