

15-069-20280-00-00

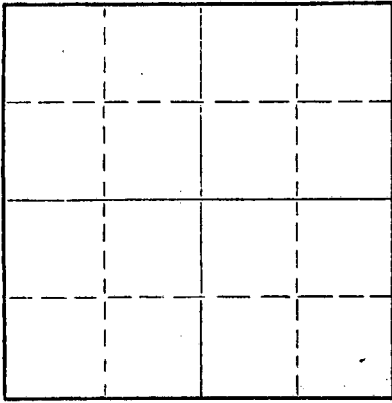
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Graham County, Sec. 2 Twp. 9s Rge. 23W (E) (W)

Location as "NE/CNWxSWx" or footage from lines NW, NW, SW,
Lease Owner John O. Farmer, Inc.
Lease Name Mildrexter Well No. 1
Office Address Box 352, Russell, Kansas 67665
Character of Well (completed as Oil, Gas or Dry Hole) Dryhole
Date well completed 11/27, 1969
Application for plugging filed 11/27 1969
Application for plugging approved 11/27 1969
Plugging commenced 11/27 1969
Plugging completed 4:00 P.M. 11/27 1969
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Morland, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3810 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

12-3-69

RECEIVED
STATE CORPORATION COMMISSION
DEC 3 1969
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug # 1 975' 70 sx. cement
Plug # 2 185' 20 sx. cement
Plug # 3 40' 10 sx. cement
Completed: 4:00 P.M. 11/27/69
W. L. Nichols, State Plugger

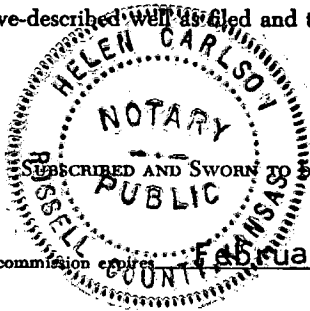
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor John O. Farmer, Inc.
Address P.O. Box 352, Russell, Kansas 67665

STATE OF KANSAS, COUNTY OF RUSSELL, ss.
JOHN O. FARMER, president (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer
P.O. Box 352, Russell, Kansas
(Address)

Subscribed and sworn to before me this 2nd. day of December, 1969



Helen Carlson
Notary Public.

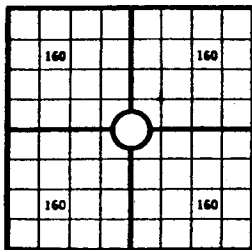
OPERATOR John O. Farmer, Inc.

ADDRESS Box 352, Russell, Ks.

FORMATION RECORD

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry, water, oil or gas.

640 Acres
N



Locate well correctly

COUNTY Graham, SEC. 2, TWP. 9S, RGE 23W

COMPANY OPERATING John O. Farmer, Inc.

OFFICE ADDRESS Box 352, Russell, Ks.

DRILLING STARTED 11/20, 69, DRILLING FINISHED 11/27, 69

DATE OF FIRST PRODUCTION _____ COMPLETED _____

WELL LOCATED NW 1/4 NW 1/4 SW 1/4, North of South

Line and _____ ft. East of West Line of Quarter Section

Elevation (Relative to sea level) DERRICK FLOOR 2231 GROUND 2228

CHARACTER OF WELL (Oil, gas or dryhole) Dryhole

OIL OR GAS SANDS OR ZONES

| Name | From | To | Name | From | To |
|------|------|----|------|------|----|
| 1 | | | 4 | | |
| 2 | | | 5 | | |
| 3 | | | 6 | | |

Perforating Record If Any

Shot Record

| Formation | From | To | No. of Shots | Formation | From | To | Size of Shot |
|-----------|------|----|--------------|-----------|------|----|--------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

CASING RECORD

| Amount Set | | | | | | | | Amount Pulled | | Packer Record | |
|------------|-----|-------|------|-----|-----|-----|-----|---------------|--------|---------------|------|
| Size | Wt. | Thds. | Make | Ft. | In. | Ft. | In. | Size | Length | Depth Set | Make |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Liner Record: Amount _____ Kind _____ Top _____ Bottom _____

CEMENTING AND MUDDING

| Size | Amount Set | | Sacks Cement | Chemical | | Method of Cementing | Amount | Mudding Method | Results (See Note) |
|--------|------------|-----|--------------|----------|--------|---------------------|--------|----------------|--------------------|
| | Ft. | In. | | Gal. | Make | | | | |
| 8 5/8" | 167' | 125 | 125 | sx. | cement | | | | |

Note: What method was used to protect sands if outer strings were pulled?

NOTE: Were bottom hole plugs used? _____ If so, state kind, depth set and results obtained

TOOLS USED

Rotary Tools were used from 0 feet to B.T.D. Cable tools were used from _____ feet to _____ feet, and from _____ feet to _____ feet, and from _____ feet to _____ feet, and from _____ feet to _____ feet

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping

Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____ Water

Production _____ bbls. Gravity of oil _____ Type of Pump if pump is used, describe _____

| Formation | Top | Bottom | Formation | Top | Bottom |
|--------------|------|--------|----------------|-----|--------|
| Surface | | 167 | | | |
| Shale | 167 | 800 | | | |
| Shale sand | 800 | 1370 | | | |
| Sand | 1370 | 1620 | | | |
| Redbed | 1620 | 1881 | | | |
| Anhydrite | 1881 | 1917 | | | |
| Shale Shells | 1917 | 2545 | | | |
| Lime shale | 2545 | 3695 | | | |
| Lime | 3695 | 3810' | | | |
| | | | Sample Tops | | Top |
| | | | Anhydrite | | 1881' |
| | | | Heebner | | 3527' |
| | | | Toronto | | 3553' |
| | | | Lansing | | 3568' |
| | | | B/ Kansas City | | 3798' |
| | | | Rotary T.D. | | 3810' |

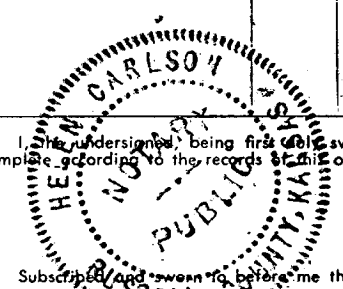
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DEC 3 1969
CONSERVATION DIVISION
Wichita, Kansas
12-3-69

I, John O. Farmer, being first duly sworn upon oath, state that this well record is true, correct and complete regarding to the records of this office and to the best of my knowledge and belief.

Name and title of representative of company
John O. Farmer
President

Subscribed and sworn to before me this 2nd day of December, 1969

My Commission expires 12-31-71
Helen Carlson
Notary Public



19-065-20250-00-00
WELL NO. _____ COUNTY GRAHAM
MILDREXTER
SEC. 2 TWP. 9S RGE. 23W