

15-065-20731-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Graham County, Sec. 3 Twp. 9S Rge. ~~23~~ 23 (W)

Location as "NE/CNWxSWx" or footage from lines NE NW NE

Lease Owner Abercrombie Drilling, Inc.

Lease Name QUINT Well No. #1

Office Address 801 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 29, 19 74

Application for plugging filed (verbal) December 29 19 74

Application for plugging approved (verbal) December 29 19 74

Plugging commenced December 29 19 74

Plugging completed December 29 19 74

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation Depth to top Bottom Total Depth of Well 3820 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 207' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug Set @1130' with 70 sacks Cement

2nd Plug Set @ 135' with 20 sacks Cement

3rd Plug Set @ 40' with 10 sacks Cement

Plug was down @ 11:30 a.m., 12-29-74

RECEIVED
STATE CORPORATION COMMISSION

JAN 2 1974 1-2-74

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Jerry A. Langrehr (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr

801 Union Center, Wichita, Kansas 67202

(Address)

Subscribed and sworn to before me this 31st day of December, 19 74

April 8, 1978

Nancy E. Haner
Nancy E. Haner Notary Public.



Operator **Abercrombie Drilling, Inc.** DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:

Well No. **#1** Lease Name **QUINT** DRY HOLE

S **3** T **9S** R **23** ^{EX} W

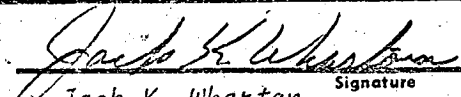
WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC. | TOP | BOTTOM | NAME | DEPTH |
|---------------------------------------|------|--------|---------------------------|-------|
| | | | <u>ELECTRIC LOG TOPS:</u> | |
| Clay | 0 | 60 | | |
| Sand | 69 | 160 | | |
| Shale | 160 | 995 | Anhydrite | 1908 |
| Sand | 995 | 1110 | B/Anhydrite | 1943 |
| Shale | 1110 | 1440 | Heebner | 3557 |
| Sand | 1440 | 1660 | Toronto | 3581 |
| Shale | 1660 | 1905 | Lansing | 3596 |
| Anhydrite | 1905 | 1941 | B/Kansas City | 3813 |
| Shale | 1941 | 2450 | ELTD | 3824 |
| Lime & Shale | 2450 | 3354 | | |
| Shale & Lime | 3354 | 3570 | | |
| Lime | 3570 | 3820 | | |
| Rotary Total Depth | | 3820 | | |
| NO DRILL STEM TESTS | | | | |

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

| | |
|---------------|---|
| Date Received |  _____ Jack K. Wharton Geologist _____ Title December 31, 1974 _____ Date |
|---------------|---|