

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-065-01147-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 5 - 1964
10-5-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Claude Boman of Tom-Kat, Incorporated, has this

date requested permission to plug the following described well:

B. H. Hilburn
Mr. Boman guarantees payment of the plugging fee.

Operator's full Name: B. H. Hilburn,

Complete Address: 1415 Mercantile Section Bldg., Dallas, Texas.

Lease Name: D. G. Riffel Well No. #1

Location: NE-NE-NW Sec. 22 Twp. 9 Rge. (E) (W) 23

County Graham Total Depth 3900 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Boman was instructed to plug the well as follows:

204' -- 8 5/8" Surface pipe, cement circulated.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

" " 180' and 20 Sx. cement.

" " 40' with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

Conservation Division Agent