FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas SEP 23 1964 1-23-64 CONSERVATION DIVISION Wichita, Kansas

| Dear | Sir: | | |
|------|---------------------|--|---------|
| Mr. | Norman Cook | of Abercrombie Drilling, Inc., has this | |
| Burc | h Exploration Itd. | guarantees payment of the plugging fee. | |
| Oper | ator's full Name:_ | Burch Exploration, Limited, | |
| Comp | lete Address: | 1011 Union Center, Wichita, Kansas. | |
| Leas | e Name: | Ga no Well No. 1 | |
| Loca | tion: | CSE-NW Sec. 30 Twp. 9 Rge. (E) (W) 23 | |
| Coun | ty | Graham Total Depth 4075 Oil Well | |
| Gas | WellInput Wel | 11 SWD Well D & A X Lost Hole | • |
| Mr. | Cook | was instructed to plug the well as follows: | one of |
| 210 | 8 5/8" Surface p | pipe, cement circulated with ? Sx. | |
| Circ | culate hole with he | eavy mud, set plug @ 550' and 20 Sx. cement. | |
| | 11 | " 190' with $\frac{1}{4}$ sk hulls & 20 Sx. | cement. |
| | 11 | " μοι with ½ sk hulls & 10 Sx. | cement. |
| | | | |

h 1 Mil

Very truly yours,

Conservation Division Agent