

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-02096-00-00

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: CNW SE Sec. 19 Twp. 9 Rge. \_\_\_\_\_ (E) \_\_\_\_\_ (W) 22

Name of Field: \_\_\_\_\_ Total Depth: 3910

I have this date completed supervision of plugging of:

Lease Name: Farrell Well No. 1

Operator's Full Name: Burch Drg Co

Complete Address: 1011 Union Center Wichita, Kansas

Plugging Contractor Chem - Tech Service

Address: Hill City, Kans License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated; \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No

If Yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6PM Day 18 Month 12 Year 61

The above well was plugged as follows:

7" 198' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 550', displaced 15  
sax cement through drill pipe, heavy mud to 180', set plug and 10 sax  
cement, heavy mud to 40', set plug, 1/2 sack hulls and filled to bottom  
cellar with cement.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

12-22-61  
**INVOICED**  
STATE CORPORATION COMMISSION  
DATE 1/22/62  
DEC 22 1961  
INV. NO. 1341-W  
CONSERVATION DIVISION  
Wichita, Kansas