

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

15-065-00980-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SW

SEC. 22 TWP. 9 RGE. 22

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Sharp 617 W. Center
Operator Murfin Drg - Rains & Williamson Address Murfin Drg Co Wichita, Kans

Field _____ County Graham

Total Depth 4120 Feet.

Plugging Contractor Murfin Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 226' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at

700', displaced 20 sax cement through drill pipe, heavy mud to

210', set cementing plug and 15 sax cement, heavy mud to 40', set

cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

PLUGGING
FILE SEC 22 T 9 R 22
BOOK PAGE 71 LINE 44

[Signature]
District Conservation Agent

Date 12-18-57

RECEIVED
STATE CORPORATION COMMISSION
12-24-57
DEC 24 1957
CON DIVISION
Wichita, Kansas