

DISTRICT CONSERVATION AGENT'S REPORT

15-065-02267-00-00

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SW

SEC. 25 TWP. 9 RGE. 22 *W*

Dry Hole x Abandoned Oil Well _____ - Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Gustafson

Operator Jones Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 3935 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 167' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug,

1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

OCT 26 1955

CONSERVATION DIVISION
Wichita, Kansas

[Handwritten signature]
District Conservation Agent

Date 10-19-55

PLUGGING

FILE SEC 25 T 9 R 22w

BOOK PAGE 11 LINE 12

10-26-55