

15-065-00484-00-00

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RL

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: GRAHAM

Location: SE SE NE Sec. 28 Twp. 9 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3850

I have this date completed supervision of plugging of:

Lease Name: MOORE Well No. #1

Operator's Full Name: WOODMAN & TAVITTI DRILLING CO. & SUNDAY-MIDCONTINENT.

Complete Address: 714 UNION NATL. BLDG. WICHITA, KS.

Plugging Contractor: WOODMAN & TAVITTI DRILLING CO. TOOLS.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5:45 AM Day 18 Month Oct Year 58

The above well was plugged as follows:

Mudded Back to 600' SET CEMENTING PLUG + 20 SX
CEMENT - Mudded Back to 170' SET CEMENTING plug
+ 20 SX CEMENT - Mudded BACK to 40' SET
CEMENTING plug + 10 SX CEMENT TO BASE OF
CELLAR. 170' of 8 3/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

OCT 22 1958

CONSERVATION DIVISION
Wichita, Kansas

10-22-58

PLUGGING
FILE SEC. 28 T. 9 R. 22W
BOOK PAGE 137 LINE 41