## DISTRICT CONSERVATION AGENT'S REPORT

15-065-00230-00-00

TO:

State Corporation Commission Conservation Division

211 North Broadway			FILE NO. 11	L7-8
Wichita, Kansas			LOCATION B	V SE NW
			sec <sup>34</sup> TWP.	
Dry HoleAbandoned Oil Well	X Aban	doned Gas W	[ell	
I have this date completed supervision	on of plugging	of:	wanta water e e e e e e e e e e e e e e e e e e	. Agrico de la compansión
Well No. 2 Lease Walker-				
Operator Morganstern-Specter	Address	Box 661	Russell, F	Kans
Field	County	Graham		
Total Depth 4076 Feet	•			
Plugging Contractor Fort	oes Casing E	ull <b>i</b> ng	-	
Plugging Contractor's License No.				
Address (Describe Briefly the	and the second s	h Abo mall	····	
8 5/8" at 185' circulated Wi		_		
100 sax cement behind - Set	6 sax cement	in botto	m with dump	bailer.,
pulled 910' 4일" - filled with	n mud to 185	, set ro	ock and 15 s	sax
cement, mud to 351, set rock	and 10 sax	cement to	bottom cel	llar.
and the second s	······································			
		· · · · · · · · · · · · · · · · · · ·		
	Don			
STATE CORPORATION COMP	56 Di	edon Tetti strict Cons	Jervation Agen	it
DI LICCULO CERVATION VI	Divis		3-1	
FILE SEC 34 T 9 R 22W Wichita, RS BOOK PAGE 1/7 LINE 8	56		,	