

15-065-02245-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 148-28

LOCATION SW NE SW

SEC. 34 TWP. 9 RGE. 22

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Sandlin

Operator Compass Oil & Uranium Address Mile High Center Denver, Colo.

Field _____ County Graham

Total Depth 3804' ? Feet.

Plugging Contractor West Supply Co

Plugging Contractor's License No. 14

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 275' circulated with cement - 5 1/2" ?

sand and bridging plug at 3300', set 4 sax cement with dump bailer

at 3300' - pulled 1900' 5 1/2" - filled with mud to 270', set rock

and 15 sax cement, mud to 35', set rock and 10 sax cement to

bottom cellar.

PLUGGING
FILE SEC. 34 TWP. 9 R. 22
BOOK PAGE 148 LINE 28

RECEIVED
STATE CORPORATION COMMISSION

SEP 13 1955

CONSERVATION DIVISION
Wichita, Kansas

Edwin Letts
District Conservation Agent
Date 9-12-55

9-13-55