

61 100210

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163-22,727-00700

S. & N. 1/4 SEC. 23, T. 9 S., R. 20-W. 1/4

4290 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5418

Lease Name Steeple Well # 1-23

Operator: Allen Drilling Company

County Rooks # 123.50

Name & Address Box 1389

Well Total Depth 3800' feet

Great Bend, Kansas

Conductor Pipe: Size \_\_\_\_\_ feet

67530

Surface Casing: Size 8 5/8" feet 250

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor company tools License Number \_\_\_\_\_

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from John Johnson

(company name) Allen Drilling Company (phone) \_\_\_\_\_

were: 1st plug @ 1692' with 20 sacks

2nd " " 1000' " 100" @ 15x celloflute

3rd " " 290' " 40"

4th " " 40' " solid bridge plug, 15x hulls @ 10x cement

Rad hole - 10 5x

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:00AM Day: 6 Month: August Year: 19 85

ACTUAL PLUGGING REPORT

order: 180 sacks 50/50 permix, 6% gel

RECEIVED  
STATE CORPORATION COMMISSION

AUG 27 1985  
08-27-85  
CONSERVATION DIVISION  
Wichita, Kansas

Elevation: 2200', Anhydrite depth: 1692

Remarks: did not penetrate Arbuckle, cemented by Halliburton  
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 8-28-85

Signed David N. Swan  
(TECHNICIAN)

WV NO. 9745

54  
8-23-85  
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