

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21,983-00-00
SW NW NW Sec. 11, T 9 S, R 22 (W/E)
_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9449

_____ feet from W/E section line
Lease Name Van Loenen Well # 1

Operator: Great Eastern Energy &
Name & Development Co.
Address 620 City Center Four 1801 California
Denver, Colorado 80202

County Graham
Well Total Depth 3890 feet 126.43
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 252

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Woodman & Iannitti License Number 5122 Rig #25

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Vernon Dunlap

(company name) Woodman & Iannitti (phone) _____

were: Order 210 lbs. 50/50 pozmix 6% gel 3% cal. cl., 1 sk flo-cel and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Signed _____
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:30 PM Day: 26 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 3870' w/25 sks

2nd plug @ 1790' w/25 sks

3rd plug @ 1000' w/100 sks 1 sk flo-cel

4th plug @ 280' w/40 sks

5th plug @ 40' w/8 5/8" plug 1/2 sk hulls 10 sks

10 sks in Rat Hole

Remarks: Cemented by Sun

RECEIVED
STATE CORPORATION COMMISSION

JUN 04 1984

CONSERVATION DIVISION
Wichita, Kansas

6-4-84

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed Gilbert P. Leiker
(TECHNICIAN)

INVOICED

DATE 6-5-84

INV. NO. 1807 5-26