

6 020204

15-065-22149-00-00

API NUMBER 15-065-22-149

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NW-SE-NW, SEC. 18, T. 9 S, R. 22 W

1650 N feet from N/S section line  
1650 W feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135  
Operator Name: John O. Farmer  
Address: Russell Kansas  
Box 352

Lease Name Niemi Well # 1  
County Graham 125.94  
Well Total Depth 3875 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 258 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A ✓

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor John O. Farmer License Number 5135  
Address Box 352 Russell Kansas

Company to plug at: Hour: AM Day: 16 Month: April Year: 19 85

Plugging proposal received from Herman Mick  
(company name) John O. Farmer (phone) 483-3144

were: Cir Heavy Mud, 10 min & Pump down drillstem 25 sx @ 2000', 100 sx @ 1150, 40 sx @ 260, 10 sx @ 40' on Solid Bridge  
10 sx in R.H. 50/50 Poz 6" Cel. 3" Cel 2 1/2" Cel Flako.  
KB, 2394, exp. 1550, Andy, 1959-1993 No Arb.

Plugging Proposal Received by Julius Butthaus (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 11:30 A. Day: 9 Month: April Year: 19 85

ACTUAL PLUGGING REPORT Cir Heavy Mud 10 min & Pumped down drillstem  
25 sx @ 2000', 100 sx @ 1150, 40 sx @ 260, 10 sx on Bridge @ 40'  
10 sx in Rethale. 50/50 Poz 6" Cel. 3" Cel ~~RECEIVED~~ Cell Flako.  
STATE CORPORATION COMMISSION

APR 22 1985 4-22-85

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: By Allie  
(if additional description is necessary, use BACK of this form.)

INVOICED observe this plugging.

DATE 4-24-85

Signed Julius Butthaus (TECHNICIAN)