

15-065-00981-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin-Rains & Williams Address 617 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) Dreiling "B" Well No. 1

Well Location NE NE SW Sec. 32 Twp. 9 Rge. (E) - (W) 24

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 4135 Oil  Gas  Dry Hole

Was well log filed with application? No If not, explain: filed with plugging record

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Mr. Leo Swords,

Address Wakeeney, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

same as above Address \_\_\_\_\_

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 32 T 9 R 24  
BOOK PAGE 67 LINE 31

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 31 1957  
12-31-1957  
CONSERVATION DIVISION  
Wichita, Kansas

W R Murfin  
Applicant or Acting Agent

Date December 5, 1957

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

December 10, 1957

15-065-00981-00-00

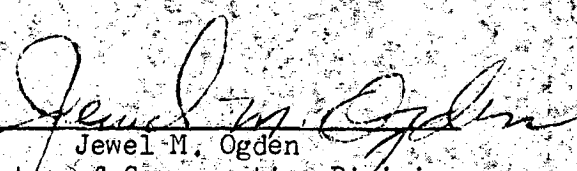
Well No. 1  
Lease Drilling "B"  
Description NE NE SW 32-9-21W  
County Graham  
File No. 67-31

Murfin, Rains & Williamson  
c/o Murfin Drilling Company  
617 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas Ph. 4-3218

Very truly yours,

  
Jewel M. Ogdén  
Director of Conservation Division

cc: District Plugging Supervisor