# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

15-065-20470-00-00

### FORM CP-1

RECEIVED

CORPORATION COMMISSION JUL 20 1971 CONSERVATION DIVISION Wichita, Kansas 7-20-19-71

| Lease Owner | Mu       | rfin Drilli | ng Company          |              |                             |                            |  |
|-------------|----------|-------------|---------------------|--------------|-----------------------------|----------------------------|--|
| Address     | 617 U    | nion Cente  | er, Wichita, K      | ansas        |                             |                            |  |
| Lease (Farm | Name)_   | Sproul      |                     |              |                             | Well                       | No. 1  |
| Well Locati | on App   | w/2 w/      | 2 SE <b>Sec.</b> 35 |              |                             |                            |  |
| County      | Grahan   | n           |                     | Field        | i Name (If Any)             |                            |  |
| Total Depth | 3,81     | .7'         | Oil Well            | Gas Well     | Input Well                  | SWD Well                   | D & AX   |
| Well Log fi | led with | n applicat  | ion <u>Yes</u>      | or We        | ell Log filed w             | ith Plugging S             | upervisor  |
|             | ***      |             |                     |              |                             |                            |  |
|             |          |             |                     |              |                             |                            |  |
| Date and ho | ur plugg | ging is dea | sired to begin_     | 7-11-71      |                             |                            |  |
|             |          |             | done in accorda     |              |                             |                            | e State  |
| Corporation |          |             |                     |              | _                           |                            |  |
|             |          |             | ve in charge of     | plugging ope | rations                     |                            | a seguina de la composición de la comp |
|             |          |             |                     |              |                             |                            |  |
|             |          |             | Drilling Compa      |              |                             |                            |  |
|             |          |             | Wichita, Kans       |              |                             |                            |  |
| Invoice cov | ering as | sessment i  | for plugging thi    | s well shoul | d be sent to                |                            |  |
| Mu          | rfin Dri | lling Comp  | any                 | Address      | 617 Union C                 | enter, Wichit              | ta, Kansas   |
| and payment | will be  | guarantee   | ed by applicant.    | Signed:      | Jan R                       | Daniel                     | s  |
|             |          |             |                     | Date:        | James R. 1<br>July 19, 1971 | nt or Acting Ag<br>Daniels | gent   |



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

WICHITA, KANSAS 67202

July 13, 1971

15-065-20470-00-00

# WELL PLUGGING AUTHORITY

Well No.

Lease

Sproul

Description

CW/2 W/2 SE 35-9-2LW

212 N. Market

County

Graham

Total Depth

38171

Plugging Contractor Company Tools

Murfin Drilling Co. 617 Union Center Wichita, Kens. 67202

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W.L. Michols, P.O. Box 157, Mofland, Kans. 67650 is hereby assigned to supervise the plugging of the above named well.