15-065-01602-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROATWAY
WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PlugGING APPLICATION}}{\text{Form}} \; \frac{\text{FORM}}{\text{Form}}$

Lease Owner FMPIRE DRILLING COMPAN Address (Applicant)	ress 650 FOURTH NATIONAL BANK BUILDING
Lease (Farm Name) KFITH	Well No. 7
Well Location NF SW SE	
County GRAHAM	
Total Depth 3952 Oil Gas	
Was well log filed with application?	If not, explain: LOG WAS MAILED AUGUST 28,
1957	
Date and hour plugging is desired to begin	n August 19, 1957
Plugging of the well will be done in accor	dance with the Rules and Regulations
of the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner ROBERT WHITE, JR.
BOX 103 MORLAND, KANSAS	Address
Plugging Contractor BARNES AND SON	S PIPE PULLING COMPANY
Plugging Contractor's Licence No.	
Address Russell, Kansas	
Invoice covering assessment for plugging t	his well should be sent to
FMPIRE DRILLING COMPANY Ad	dress650 Fourth National Bank Building
NOV 2 6 1957 CONSERVATION DIVISION Wichita, Kansas PECE PORTION COMMISSION NOV 2 6 1957 CONSERVATION DIVISION Wichita, Kansas Da	Applicant or Acting Agent
n en	PLUGGING FILE SEC 3 T 9 R24W

BOCK PAGE 40 LINE 42



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
AUGUST 29, 1557

15-065-01602-00-00

Well No.

Keith.

Lease Description

HE ON OR 3-9-214

County File No.

Oraham 40-42

Expire Drilling Company LOO Brown Building Wichite, Kansas

Contlemens

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Haye, Kansas

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

cc:

District Plugging Supervisor