

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,200-00-00 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

Thomas E. Black d/b/a

LEASE OPERATOR Black Petroleum Company OPERATORS LICENSE NO. 5068

ADDRESS 527 Union Center, Wichita, Kansas PHONE # (316) 264-9342

LEASE (FARM) Minium WELL NO. 1 WELL LOCATION NW NW SE COUNTY Graham

SEC. 7 TWP. 9S RGE. 24 (~~EXX~~ (W)) TOTAL DEPTH 4040' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 252 CEMENTED WITH 180 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugged w/25 sx @ 2150', 100 sx @ 1250',
40 sx @ 280', 10 sx & bridge @ 40', 10 sx in rathole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:00 p.m. June 25, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Armbruster CONSERVATION DIVISION PHONE # (316) 267-0613

Wichita, Kansas

ADDRESS 501 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR B & B Drilling, Inc. LICENSE NO. 598

ADDRESS 501 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0613

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Thomas E. Black
(Operator or Agent)

DATE: July 24, 1985