

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Terby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15065227300000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Olympic Petroleum Company KCC LICENSE # 5248 <sup>6/94</sup>  
(owner/company name) (operator's)

ADDRESS 2121 South Columbia CITY Tulsa

STATE Oklahoma ZIP CODE 74114 CONTACT PHONE # (918) 747-8091

LEASE Keith WELL# 1 SEC. 8 T. 9S R. 24W (East/West)

150' N NW - SW - SW SPOT LOCATION/0000 COUNTY Graham

1140 FSL FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FWL FEET (in exact footage) FROM E/N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE --- SET AT \_\_\_\_\_ CEMENTED WITH --- SACKS

SURFACE CASING SIZE 8 5/8 SET AT 262 CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE --- SET AT \_\_\_\_\_ CEMENTED WITH --- SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS \_\_\_\_\_

ELEVATION 2468 KB T.D. 4065 PBDT --- ANHYDRITE DEPTH 2146 to 2180  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 25 sx @ 2150, 100 sx @ 980', 40 sx @ 300',

10 sx @ 40', 15 sx in rathole, 10 sx in mousehole.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chief Drilling, Inc. PHONE# 316 262-3791

ADDRESS 120 S. Market #300 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Chief Drilling, Inc. KCC LICENSE # 5886 <sup>6/94</sup>

(company name) (contractor's)  
ADDRESS 120 S. Market, #300, Wichita, KS PHONE # (316) 262-3791

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3:30 p.m. 12-9-93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Dec: 30, 1993 AUTHORIZED OPERATOR/AGENT James E. Silver

(signature)

James E. Silver, Managing Partner

15-065-



Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

January 4, 1994

Olympic Petroleum Company  
2121 South Columbia  
Tulsa OK 74114

Keith #1  
API 15-065-22,730-00-00  
1140 FSL 330 FWL  
Sec. 08-09S-24W  
Graham County

Dear Chief Drilling, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200