STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED STATE CORPORATION COMMISSION

OCT 1 0 1978 10-10-1978 CONSERVATION DIVISION

ADI Number 15 -	065 -21061-00-00 (of this well)	Wichita, Kansas
	·	
Lease Owner	Barnett Oil, Inc.	KS 67202
Address	Suite 1625, 125 N. Market, Wichita,	
Lease (Farm Name)		Well No1
Well Location	SW NW SW Sec. 12 Twp. 9S	Rge(X)24(W)
County	Graham Total Depth 3853'	Field Name
Oil Well Gas	WellInput WellSWD Well	Rotary D & A X
Well Log attached	with this application as required $y\epsilon$	es
	ging is desired to beginSeptember	
	presentative authorized to be in charg	ge of plugging operations:
Leo Swords	orMurfin Drilling Company	License No.
	617 Union Center, Wichita, KS 67202	
	assessment for plugging this well shou	
Name	Barnett Oil, Inc.	
Address	Suite 1625, 125 N. Market, Wichita	, KS 67202
and payment will	be guaranteed by applicant or acting a MUI	RFIN DRILLING COMPANY
	Signed:	Applicant or Acting Agent vid L. Murfin, Drilling Manage
	Da ·	October 5, 1978

Date:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 2, 1978

15-065-21061-00-00

WELL PLUGGING AUTHORITY

Well No.

Lease

Hildebrand

Description

C SW NW SW Sec. 12-9-24W

County

Graham 3853

Total Depth

Plugging Contractor Murfin Drilling, Inc.

Barnett Oil, Inc. 1625 Vickers-KSB&T Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after \90 days from the above date.

Yours very truly,

J Lewis Brock, Administrator

Mr. <u>Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas</u> 67657 is hereby assigned to supervise the plugging of the above named well.