STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 -	065 - 21,081-00-00 (of this well)
	A. Scott Ritchie
	Suite 950, 125 N. Market, Wichita, KS 67202
,	USD #281 Well No. 1
Well Location	App C SE SE SW Sec. 19 Twp. 9S Rge. X(E) 24 (W)
County	Graham Total Depth 4170' Field Name
Oil Well Gas	WellInput WellSWD Well Rotary D & AX
Well Log attached	ith this application as required Yes
Date and hour plug	ing is desired to beginDecember 21, 1978
PLUGGING OF THIS W	
REGULATIONS OF THE	LL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND STATE CORPORATION COMMISSION. resentative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665
Name of company re	STATE CORPORATION COMMISSION.
Name of company re Leo Swords Plugging Contracto	resentative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665
Name of company re Leo Swords Plugging Contracto Address	resentative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665 Munfin Drilling Company License No.
Name of company re Leo Swords Plugging Contracto Address Invoice covering a	resentative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665 Munfin Drilling Company License No. 617 UnionCCenter, Wichita, KS 67202 sessment for plugging this well should be sent to: A. Scott Ritchie
Name of company re Leo Swords Plugging Contracto Address Invoice covering a	resentative authorized to be in charge of plugging operations: Address Box 288, Russell, KS 67665 Munfin Drilling Company License No. 617 UnionCCenter, Wichita, KS 67202 sessment for plugging this well should be sent to:





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

December 27, 1978

15-065-21081-00-00

WELL PLUGGING AUTHORITY

Well No.

1

Lease

U.S.D. #281

Description

SE SE SW. Sec. 19-93-24W

County

Graham

Total Depth

41.70

Plugging Contractor

Murfin Drlg.

A. Scott Ritchie 125 North Market, Suite 950 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J Lewis Brock, Administrator

Mr. Gil Balthazor, P.O. Box 9, Palco, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.