

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-065-00561-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Building  
(Applicant) Wichita 2, Kansas

Lease (Farm Name) Wittman "A" Well No. 2

Well Location C SE NW Sec. 20 Twp. 9S Rge. 24W (E) (W)

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 4092' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin At 8:00 A.M. on 9-17-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Imperial Oil of Kansas, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas

and payment will be guaranteed by applicant. IMPERIAL OIL OF KANSAS, INC.

By: Ray L Bacon V-P.  
Applicant or Acting Agent

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 4 1958  
10:04-1958  
CONSERVATION DIVISION  
Wichita, Kansas

Date October 3, 1958

**PLUGGING**  
FILE SEC. 20 T. 9 R. 24W  
BOOK PAGE 133 LINE 6



GEORGE DOCKING      Governor  
 MARION BEATTY      Chairman  
 HARRY G. WILES      Commissioner  
 RICHARD C. BYRD      Commissioner  
 RAYMOND B. HARVEY      Secretary  
 CLYDE E. MILLIGAN      Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.      212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

October 1, 1958

Well No.      2  
 Lease      Wittman  
 Description      CSE NW 20-9-24W  
 County      Graham  
 File No.      133-6

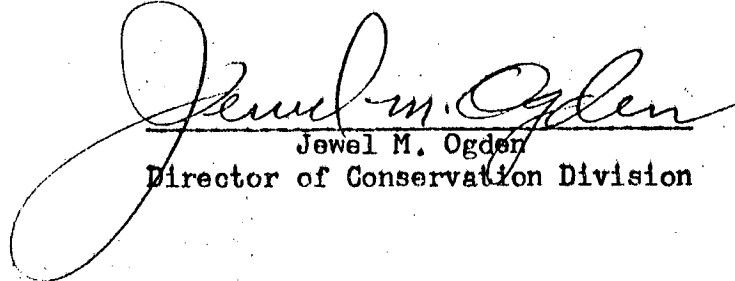
Imperial Oil of Kansas, Inc.  
 780 Fourth National Bank Bldg.  
 Wichita, Kansas

15-065-00561-00-00

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A. D. Fabricius

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022