

15-065-00613-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Burch Drilling Co., Inc Address 1011 Union Center, Wichita, Ks.
(Applicant)

Lease (Farm Name) Mitchell Well No. 1

Well Location SE SE SW Sec. 20 Twp. 9 Rge. 24 (E) (W) X

County Graham Field Name (if any) Mitchell - Lan-KC

Total Depth 4115 Oil X Gas Dry Hole

Was well log filed with application? no If not, explain:

Filed when well was completed as a producer.

Date and hour plugging is desired to begin March 11, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Louis Schreiber,

 Address WaKeeney, Kansas

Plugging Contractor Burch Drilling Co., Inc.

Plugging Contractor's License No.

Address 1011 Union Center, Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to

Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Ks.

and payment will be guaranteed by applicant.

Earl M. Burch
Applicant or Acting Agent

Date 3-6-59

RECEIVED
STATE CORPORATION COMMISSION
03-07-1959
MAR 7 1959
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
FILE SEC. 20 T. 9 R. 24W
BOOK PAGE 19 LINE 37



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

March 10, 1959

Well No. 1
Lease Mitchell
Description 55 62 64 20-9-24W
County Graham
File No. 19-37

Burch Drig. Co., Inc.
1011 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022