

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-22,327-00-00

LEASE NAME Rohleder

WELL NUMBER #1

330 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 29 TWP. 9S RGE. 25 (XXXX W)

COUNTY Graham

Date Well Completed 12-1-86

Plugging Commenced 11-30-86

Plugging Completed 1:00 A.M., 12-1-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6 - Gilbert Scheck, state plugger

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4110'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	212'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

- Plug #1 @ 2250' w/20 sks. 15 sks. cement in rathole
- Plug #2 @ 1400' w/100 sks.
- Plug #3 @ 275' w/40 sks.
- Plug #4 @ 40' w/10 sks.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer III

(Address) P.O. Box 352, Russell, KS 67665

STATE CORPORATION COMMISSION
 SUBSCRIBED AND SWORN TO before me this 5th day of December, 1986

DEC 8 1986
 12-08-1986
 CONSERVATION DIVISION

My Commission Expires:

Margaret A. Schulte
 Notary Public

