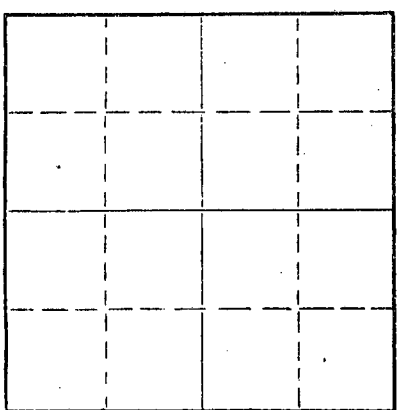


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County. Sec. 30 Twp. 9 Rge. (E) 25(W)
Location as "NE/CNW/SW" or footage from lines SE SE NE
Lease Owner Allison and Black
Lease Name Schilling Well No. 1
Office Address 1415 Wichita Plaza Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Jan. 12 1968
Application for plugging filed Jan. 12 1968
Application for plugging approved Jan. 12 1968
Plugging commenced Jan. 12 1968
Plugging completed Jan. 12 1968
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4125 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	208'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

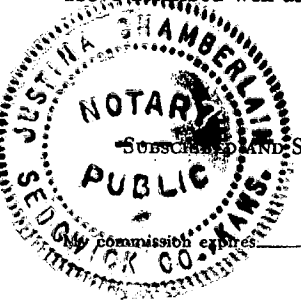
Bottom plug @ 1325' w/100 sacks
Middle plug @ 240' w/25 sacks
Top plug @ 40' w/10 sacks

RECEIVED
STATE CORPORATION COMMISSION
JAN 19 1968
CONSERVATION DIVISION
Wichita, Kansas
01-19-1968

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg.
(Address)



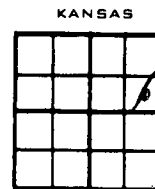
SWORN TO before me this 18th day of January, 1968
Feb. 11, 1968
Justina Chamberlain
Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Allison and Black **15-065-20111-00-00** SEC. 30 T. 9 R. 25W
 FARM Schilling NO. 1 LOC. SE SE NE

TOTAL DEPTH 4125'
 COMM. Jan. 4, 1968 COMP. Jan. 12, 1968
 SHOT OR TREATED
 CONTRACTOR Woodman & Iannitti Drilling Co.
 ISSUED

COUNTY Graham



CASING
 20 10
 15 8 208' W/130 sx
 12 6
 13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

160	Clay
185	Sand
208	Shale
1010	Shale
1324	Shale
1430	Sand & Shale
1500	Shale
1605	Sand
1620	Shale
1755	Shale
1780	Hard Sand
1800	Shale
2256	Red Bed
2260	Chalk
2290	Anhy
2295	Anhy
2490	Shale
2720	Shale
2750	Lime & Shale
2905	Lime
3020	Lime
3190	Lime
3240	Lime
3365	Shale & Lime
3495	Lime
3585	Lime
3740	Lime
3849	Lime
3905	Lime
3965	Lime
4040	Lime
4107	Lime
4125	Lime

RECEIVED
 STATE CORPORATION COMMISSION
JAN 19 1968
 CONSERVATION DIVISION
 Wichita, Kansas

I certify the above to be a true and correct of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drlg. Co.
K. T. Woodman
 K. T. Woodman