STATE OF KANSAS STATE CORPORATION COMMISSION

15-065-20489-00-00

Give All Infarmation Completely
Make Required Athdavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	· · · · · · · · · · · · · · · · · · ·				vp. 9S Rge.	$(E) = \frac{25}{(W)}$		
NORTH		E/CNWXSWX"			W NW			
		Lease Owner Abercrombie Drilling, Inc. Lease Name WERTH Well No. 1 Office Address 801 Union Center, Wichita, Ks. 67202						
	1							
 	Character of V	Well (completed	as Oil, Gas o	r Dry Hole)				
	Date well com	pleted	*		eptember :			
	Application to	r plugging filed.			eptember :			
		r plugging appro	•		eptember :	1 0		
		nenced pleted			eptember :	26, 19 71		
<u> </u>		indonment of we		·	ry Hole			
				8				
	If a producing	well is abandor	ed, date of la	st production		19		
Locate well correctly on above	Was permission	on obtained from	the Conserv	ation Division or	its agents befo	ore plugging was com-		
Locate well correctly on above Section Plat Name of Conservation Agent who su		Yes		ho Les	·			
Producing formation Agent who su	pervised plugging of the	Denth to ton	Botton	n '	Fotal Denth of	Well 4157 Feet		
Show depth and thickness of all water	er, oil and gas formatic	ons.	Dotton		total Depth of	wenreet		
· .	-					7167111 D766D7		
OIL, CAS OR WATER RECOI	108					CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
	<u> </u>			8-5/8"	235	None		
		·	<u> </u>					
<u> </u>				1				
Top plu	g set at 240 g set at 40 g set at 40 g set at 40 g set at 7:00 g	w/10 sx.	71.	Or	RECE			
				STATE	RECEIV	E0		
					RECEIV CORPURATION O	OMMISSION		
				CONS	SEE 29 18	371		
					ERVATION D	IVISIO		
					Vichita, Kans	as		
	***************************************	· · · · · · · · · · · · · · · · · · ·		Oq	100			
					27-1	97,		
	(If additions	al description is nece	ssary, use BACK	of this sheet)				
Name of Plugging Contractor	Abercrombie D			s 67202				
Address	OUT OUTON CEN	cer, within	a, Kansa	3 07202				
STATE OF <u>KANSAS</u> Jerry A. La		0.1111 0.	SEDGWICK		SS.			
		(employee of	owner) or (owner	r or operator)	of the above-described		
well, being first duly sworn on oath above-described well as filed and th					nerein contein	ed and the log of the		
The second		(Jan	all ha		
	•	(Signature)	100:	my a.		7		
	\	'	FUL Uni	on Center,	Wichita//I	Kansas 67202		
SUBSCRIBED AND SWORN TO be	fore me this 27	thday of.	Septe	•	, 19 ⁷	1		
			A	everly !	h.			
	ary 10, 1 97 5		B	everly Mann	junn	Notary Public.		
My commission expires FEOTU	ary ro, rais	·		\mathcal{O}		g _ warren		
A STATE OF THE STA	†							

CONTRACTOR'S WELL LOG

15-065-20489-00-00

OPERATOR:

CONTRACTOR:

WELL NAME:

LOCATION:

GEOLOGIST:

SPUD DATE:

COMPLETION DATE:

Abercrombie Drilling, Inc.

WERTH #1

WERTH #1

NE SW NW, Sec. 30-9S-25W

Graham County, Kansas

Jack K. Wharton

September 18, 1971

September 26, 1971

	and the second of the second o	المنافق
0 ,.	50	Clay
50	80	Sand
80	180	Clay & Shale
180	237	Shale
237	1220	Shale & Shells
1220	1300	Shale
1300	1380	Sand
1380	1730	Shale
1730	1866	Shale & Sand Streaks
1866	2044	Sand
2044	2268	Shale (Red Red)
2268	2308	Anhydrite
2308	2970	Shale & Lime
2970	3145	Lime & Shale
3145	4155	Lime
	4155	Rotary Total Depth

Drilled 237' of 12½" surface hole, set 8-5/8" csg. at 235' K.B. w/150 sx. cement. Cement circulated. Plug was down at 4:45 p.m. 9-18-71.

Dry and Abandoned

ELECTRIC LOG TOPS		ELEVATION	
Anhydrite 2276 (+ 351 B/Anhydrite 2310 (+ 317		2627 K.B.	
Heebner 3865 (-1238		2625 D.F. 2519 G.L.	Stire REO-
Toronto 3887 (-1260	•	,	COMPURATIVE
Lansing 3900 (-1273 Base/K.C. 4134 (-1507	•		SEP 29 19 Z
Base/K.C. 4134 (-1507 ELTD 4158 (-1531			CONSERVATION 1971
			CONSERVATION DIVISION Wichita, Kansas
			——————————————————————————————————————

STATE OF KANSAS)
COUNTY OF SEDGWICK)

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing_is_a_true_and_correct_copy_of_the_log_of_the_WERTH_#1, NE SW NW, Sec. 30-9S-25W, Graham County, Kansas.

By: Sangel

Jerry A. Langrehr

Subscribed and sworn to before me, a Notary Public in and for the aforesaid county and state as of this 27th day of September, 1971.

Beverly Mann, Notary Public

My Commission Expires
February 10, 3975