Form CP-4

Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Graham County. Sec. 31 Twp. 9-S Rge. 25-W (E) (W)					
Wichita, Kansas NORTH		Location as "NE/CNWXSWX" or footage from lines NE NE SW					
• • • • •	Lease Owner Dean & Clark, Inc. Lease Name Werth-Richmeier Well No. 1 Office Address 416 Union Center Building, Wichita, Kansas 67202 Character of Well (completed as Oil, Gas or Dry Hole) Dry hole						
		eli (completed a				ry 27.	19.68
	Application for	plugging filed				ery 27.	
	Application for	nlugging approve	.તે				19
	Plugging comm	enced			Februa	iry 27,	<u> 19 68</u>
	Plugging comp	leted			Februa	iry 27,	<u> 19_68</u>
		ndonment of well					
					Dry_ho	ole	
	If a producing	well is abandone	d, date of las	t production_			19
		obtained from	the Conserva	tion Division	or its agents be	fore plugging	g was com-
Locate well correctly on above Section Plat	menced?	Yes	1 1 11:	1 - 1 - D	. 1.57 March	1 1/	
Section Plat lame of Conservation Agent who sup	ervised plugging of thi	is well	I. L. N1C	hols, Box	15/, Mor	land, Kar	ısas
roducing formation			Bottom		Total Depth o	ł Well	Feet
how depth and thickness of all water	r, oil and gas formation	ns.			į.		
OIL, CAS OR WATER RECORD	DS					CASING R	ECORD
		57014	то	SIZE	PUT IN	PHILE	דעם ס
FORMATION	CONTENT	FROM	10	2126	751 114		
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	<u> </u>						
Job_complete	ed at 11:30 A.M	1. 2-27-68.			RECEI	VED	
	STATE CORPORATION COMMISSION						
					.4.00		
						1 1968	
		CONSERVATION DIVISION Wichita, Kansas					
			\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/\/				
					04-11-	-1968	/
		ute and the second					
	D 0 0	al description is nece lark, Inc.	ssary, use BACK	of this sheet)			
Name of Plugging Contractor	416 Unio	n Center Bu	ilding. N	wichita.	Kansas 672	02	
Address							
	The second secon		ω:: ·	· * , ·	نيد يشر		**
STATE OF Kansas	, co						
Jay C. Glark		(
well, being first duly sworn on oath					ters herein cont	ained and th	ie log of th
above-described well as filed and th	at the same are true	and correct. So	help me God	. 11	0 /		
		(Signature)	Xan	AC CE	urk	<u> </u>	
		. 0,	/ / /` J/	gy C. Cla	rk Ruildina	Wichita	. Kansa
			4 LØ UN1	on center	Building,	<u> </u>	Nullac
SUBSCRIBED AND SWORN TO be	fore me this 4th	dav of	Ma	arch	, 1	<u>9 68</u>	
THE PROPERTY OF THE PARTY OF TH							t
ME ILSTER			D	لىرولىمى hyllis Gi	<u>uuten</u> 11en	Note	ary Public.
My commission expires August	t 30, 1969		.			21000	

15-065-20125-00-00

DRILLERS LOG

COMPANY: CONTRACTOR: LEASE NAME: LOCATION:

ELEVATION: SURFACE CASING:

COMMENCED: COMPLETED:

ROTARY TOTAL DEPTH:

Dean & Clark, Inc.
Company tools
Werth-Richmeier No. 1
NE NE SW, Section 31-9S-25W,
Graham County, Kansas
2591' D.F. - 2594' K.B.
210 feet 8-5/8"
February 16, 1968
February 27, 1968
4105 feet

FORMATION	<u>DEPTH</u>	
Top Soil & Shale Shale Shale-Red Bed Anhydrite Shale Lime-Shale	210 2055 2231 2270 2460 2683	Spudded at 11:30 A.M. 2-17-68. Set 8-5/8" Surface casing at 210 feet. Cemented with 160 sacks common Sunset cement. Plug down at 4:00 P.M. 2-17-68. Cement circulated.
Shale-Lime Lime-Shale Lime Shale-Lime Shale-Lime	3315 3425 3503 3609	DST #1: 3878-3909 DST #2: 3930-3961 DST #3: 4008-4036
Lime-Shale	3716	Ran electric log.
Lime Lime-Shale Shale-Lime Lime Lime Lime-Shale Lime RTD	3777 3830 3895 3909 3961 4105	Plugged hole at 11:30 A.M. 2-27-68.
LOG TOPS	DEPTH	DATUM
Anhydrite Topeka Heebner Toronto Lansing Base Kansas City Log Total Depth	2241 3617 3831 3854 3870 4099 4108	DATUM + 353 -1023 -1237 -1260 -1276 -1505 -1514

STATE OF KANSAS

ss:

COUNTY OF SEDGWICK

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

day C. Clark

Subscribed and sworn to before me this 4th day of March, 1968.

RIOTARY

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Phyllis Gillen, Notary Public

My commission expires: 8-30-69.