## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

15-179-20684-00-00

| Give All Information Com   | pletely  | - 20002110                             |                     | 151                    | 11 20684   | -00-00                           |  |
|--|--|--|---------------------|------------------------|--|----------------------------------|--|
| Make Required Affidavit  | Location a   | s in quan                              | cters or            | SEC. 2<br>footage :    | from lines:  | RGE26WE/W                        |  |
| -  | Lease Owner Don E. Pratt                                   |  |                     |                        |  |                                  |  |
|  | Lease Name Simon Well No. 1-2                              |  |                     |                        |  |                                  |  |
|  | Office Address P.O. Drawer 370 Hays, Kansas 67601          |  |                     |                        |  |                                  |  |
|  | Character of Well (Completed as Oil, Gas or Dry Hole): Dry |  |                     |                        |  |                                  |  |
|  | Date Well  | Date Well Completed 7-25-83            |                     |                        |  |                                  |  |
|  | Application  | Application for plugging filed 7-25-83 |                     |                        |  |                                  |  |
|  | Plugging c   | Plugging commenced 7-25-83             |                     |                        |  |                                  |  |
|  | 1  | Plugging completed 7-25-83             |                     |                        |  |                                  |  |
| Locate Well  | Reason for   | abandonn                               | ment of             | well or pr             | oducing forma  | tion_Dry.                        |  |
| correctly on above   |  |  |                     |                        |  | - Apr.                           |  |
| Section Platt.   |  |  |                     |                        |  | ision or it's                    |  |
| N  | Agent's be   | fore plug                              | ging wa             | s commence             | ed? <u>yes</u>   |                                  |  |
| Name of Conservation Ager  | it who superv  | ised plug                              | ging of             | this well              | Dale Baltha  | zar                              |  |
| Producing formation_   | C 13   | Depth to                               | top                 | bott                   | comT.  | D. 3982'                         |  |
| Show depth and thickness   | of all water   | , oil and                              | l gas fo            | rmations.              |  |                                  |  |
| OIL, GAS OR WATER RECORDS  | <u>}</u>   |  |                     |                        |  | Casing Record                    |  |
| Formation Surface Casing   | Content  | From                                   | То                  | Size                   | Put in   | Pulled Out                       |  |
| Darrace dasing   |  |  |                     | 8 5/8"                 | 208  | none                             |  |
|  |  |  |                     |                        |  |                                  |  |
| Describe in detail the fluid was placed and the or other plugs were used, tofeet for each                | state the city plug set.                                   | tnods use<br>haracter                  | ed in in<br>of same | troducing              | it into the h  | ald If comest                    |  |
| 1st plug @ 2200'<br>2nd plug @ 1350'   | w/ 25 sx<br>w/100 sx                                       |  |                     |                        |  |                                  |  |
| 3rd plug @ 210'  | w/ 40 sx   |  |                     |                        |  |                                  |  |
| 4th plug @ 40'<br>10 sacks in rat h  | $\frac{\text{w}/10 \text{ sx}}{\text{cole}}$               |  |                     |                        |  |                                  |  |
|  |  |  |                     |                        |  |                                  |  |
|  |  |  |                     |                        |  |                                  |  |
|  |  |  |                     |                        |  |                                  |  |
|  |  |  |                     |                        |  | ****                             |  |
| (If additional<br>Name of Plugging Contract  | description  | is neces                               | sary, u             | se BACK of             | this sheet)  |                                  |  |
| Name of Plugging Contract  |  | Drilling<br>Water W                    | , Compan<br>Lichita | y<br>Kansas            |  |                                  |  |
| STATE OF Kansas David L. Murfin  | COUNTY OF  | Sedgwi<br>(employ                      | ck<br>ee of o       | _,ss.                  | Owner or oper  | ator) of the                     |  |
| above-described well, bei<br>facts, statements, and ma<br>filed and that the same a                      | tters herein   | y sworn o<br>containe                  | n oatn,<br>d and tl | says: The<br>he log of | at I have land   | -1 adaa a                        |  |
|  |  |  | (Signa              | ature)I                | David L. Murfi   | n 250 N. Water<br>S) Wichita, Ks |  |
| SUBSCRIBED AND SWO KERRAN REDINGT NOTARY PUBLIC STATE OF KARSAS My Appt Exp. 2-6- My Commission expires: | 860  |  | K                   | RRAN<br>rran Redir     | August, Officery, Officery | 19 <sub>83</sub>                 |  |
| •  |  |  |                     | , O                    | 18-1983  |                                  |  |